

14

**OFFICIAL RECORD**

Requested By:

**NATIONWIDE TITLE CLEARING**

**INC**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 1 Fee: 14.00  
BK-0106 PG-01515 RPTT: 0.00



I hereby affirm that this document submitted for recording does not contain a social security number.

Signed [Signature]  
CRYSTAL MOORE VICE PRESIDENT

Parcel#:  
When Recorded Mail To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
DSL#: 9041485855 Effective Date: 12/01/2005

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

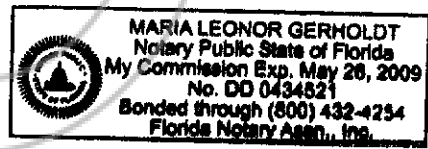
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DOWNEY SAVINGS & LOAN ASSOCIATION, F.A. ,A CALIFORNIA CORPORATION, WHOSE ADDRESS IS 3501 JAMBOREE RD. 3RD FLOOR N. TOWER, NEWPORT BEACH, CA 92660, ASSIGNOR,** by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ,A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR CENTRAL MORTGAGE COMPANY, AN ARKANSAS CORPORATION, C/O P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE),** . Said Deed of Trust dated 03/23/2005 , made by: **LYNNE HANSON** and recorded as Instr# 0640509 or Book 0305 Page 14188 in the Recorder's office of **DOUGLAS** , Nevada.

dated: 12/13/2005  
**DOWNEY SAVINGS & LOAN ASSOCIATION, F.A.**

BY: [Signature]  
**CRYSTAL MOORE VICE PRESIDENT**  
STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that **CRYSTAL MOORE** is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the **VICE PRESIDENT** of **DOWNEY SAVINGS & LOAN ASSOCIATION, F.A.** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. **THIS 13TH DAY OF DECEMBER IN THE YEAR 2005**

[Signature]  
**MARIA LEONOR GERHOLDT**  
Notary Public for said State and County



Prepared by: **J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

Mail Tax Statements to: **LYNNE HANSON**  
**1518 SILVER BIRCH DRIVE**  
**MINDEN, NV 89423**



**DSCMC 4991184** form5/FRMNV1  
**CJ706932 MIN 100202690414858557 MERS PHONE 1-888-679-MERS**