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I hereby affirm that this document submitted for recording does not contain a social security number.

Signed \_\_\_\_\_  
CRYSTAL MOORE ASST. VICE PRESIDENT

DOC # 0665084  
01/06/2006 12:43 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:

NATIONWIDE TITLE CLEARING  
INC

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 1 Fee: 17.00  
BK-0106 PG-01517 RPTT: 0.00



When Recorded Mail To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Parcel #:  
Loan No 6146771180

**SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE**

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 05/31/1977 in the office of the County Recorder of DOUGLAS County, Nevada, as Doc No. 09636 in Book 577, Page 1660

made by ROBERT W. CRAMER AND MILDRED L. CRAMER as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust THIS 26TH DAY OF DECEMBER IN THE YEAR 2005

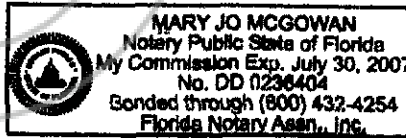
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
by WASHINGTON MUTUAL BANK, FA as their Attorney-in-fact

By: \_\_\_\_\_  
CRYSTAL MOORE ASST. VICE PRESIDENT

**STATE OF FLORIDA COUNTY OF PINELLAS**

On 12/26/2005 before me, the undersigned, a Notary Public for said County and State, personally appeared CRYSTAL MOORE, personally known to me to be the ASST. VICE PRESIDENT of the corporation that executed the foregoing instrument as Trustee, and known to me to be the person who executed the same on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors  
WITNESS MY hand and official seal.

\_\_\_\_\_  
MARY JO MCGOWAN (#DD0236404)  
Notary Public  
Commission expires:  
07/30/2007



Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
Mail Tax Statements to: R W CRAMER  
375 SHERWOOD DR.

ST. TELINE, NV 89448  
WMBVH 5111784  
PWO747980 form1/RCNNV2

