Assessor Parcel No(s): 1022-18-002-062

STEWART TITLE OF DOUGLAS COUNTY Douglas County - NV

Werner Christen - Recorder

01/06/2006 03:37 PM Deputy: KLJ OFFICIAL RECORD Requested By:

Page: 1 Of. 9 Fee: PG-01639 RPTT:

DOC.

0.00

0665115

22.00

RECORDATION REQUESTED BY: BANK OF THE WEST Reno Business Banking Region #070 4950 Kietzke Lane Reno, NV 89509

WHEN RECORDED MAIL TO: BANK OF THE WEST **Documentation** Center (South) 1977 Saturn Street Monterey Park, CA 91755

040301940

FOR RECORDER'S USE ONLY

MODIFICATION OF DEED OF TRUST

THIS MODIFICATION OF DEED OF TRUST dated December 7, 2005, is made and executed between between NORTHERN NEVADA URGENT CARE LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP, whose address is 212 West Ann Street, Carson City, NV 89703 ("Grantor") and BANK OF THE WEST, whose address is Reno Business Banking Region #070, 4950 Kietzke Lane, Reno, NV 89509 ("Lender").

DEED OF TRUST. Lender and Grantor have entered into a Deed of Trust dated August 10, 2004 (the "Deed of Trust") which has been recorded in Douglas County, State of Nevada, as follows:

Recorded on August 13, 2004, in the County of Douglas, State of Nevada, as Document No. 0621415.

REAL PROPERTY DESCRIPTION. The Deed of Trust covers the following described real property located in Douglas County, State of Nevada:

See Exhibit A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as Vacant Land, Holbrook Junction, NV.

MODIFICATION. Lender and Grantor hereby modify the Deed of Trust as follows:

The definition of "Note" is deleted in its entirety and the following is substituted:

Note. The word "Note" means the promissory note dated August 10, 2004 in the original

MODIFICATION OF DEED OF TRUST

(Continued) Loan No: 1000221784

principal amount of \$500,000.00, the promissory note dated August 10, 2004 in the original principal amount of \$300,000.00 and the promissory note dated December 7, 2005 in the original principal amount of \$372,231.00 from Borrower to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the promissory note or credit agreement. NOTICE TO GRANTOR. THE NOTE CONTAINS A VARIABLE INTEREST RATE.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Deed of Trust shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Deed of Trust as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Deed of Trust (the "Note"). It is the intention of Lender to retain as liable all parties to the Deed of Trust and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Deed of Trust does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF DEED OF TRUST AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF DEED OF TRUST IS DATED DECEMBER 7, 2005.



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MODIFICATION OF DEED OF TRUST

Loan No: 1000221784

(Continued)

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GRANTOR:

NORTHERN NEVADA URGENT CARE LIMITED PARTNERSHIP

PHYSICIAN SELECT MANAGEMENT, L.L.C., General Partner of NORTHERN NEVADA URGENT CARE LIMITED PARTNERSHIP

By: James R. Colgan III, Manager of PHYSICIAN SELECT MANAGEMENT, L. D.C.

By: Leonard Hamer, Manager of PHYSICIAN SELECT MANAGEMENT, L.L.C.

C. Brian Sonderegger Manager of PHYSICIAN SELECT MANAGEMENT, I. C.

CARSON-TAHOE HOSPITAL, General Partner of NORTHERN **NEVADA URGENT CARE LIMITED PARTNERSHIP**

of Epperson, Executive Officer Chief **CARSON-TAHOE HOSPITAL**

Xuimid Secretary of CARSON-TAHOE Peter Livermore, HOSPITAL TREASURER

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BK- 0106 PG- 1641

MODIFICATION OF Loan No: 1000221784 (Conti	
LENDER:	
BANK OF THE WEST	
X Trank Young, Vice President	
PARTNERSHIP ACI	KNOWLEDGMENT
COUNTY OF CARSON CITY)),ss
	_ \
This instrument was acknowledged before me Colgan III, Manager of PHYSICIAN SELECT MAN PHYSICIAN SELECT MANAGEMENT, L.L.C.; and SELECT MANAGEMENT, L.L.C.; Ed Epperson Secretary of CARSON-TAHOE HOSPITAL, as URGENT CARE LIMITED PARTNERSHIP.	AGEMENT, L.L.C.; Leonard Hamer, Manager of I C. Brian Sonderegger, Manager of PHYSICIAN n, Chief Executive Officer; Peter Livermore,
PHYLLIS M. YOUNG Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Sept. 20, 2008	(Signature of notarial officer)

(Seal, if any)

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Loan No: 1000221784	MODIFICATION OF DEE (Continued)		Page 5
	LENDER ACKNOWLE	EDGMENT	\
STATE OF	ashal) SS	7/
This instrument was ack	nowledged before me on Vict_Privative as desig	Ucindin 19. 2005 by nated agent of Lock 7	The West
STA APP	LIA L. PAPA OTARY PUBLIC TE OF NEVADA TI. NO 94-5812-2 RES FEBRUARY 14, 2006 Note	(Signature of notarial ary Public in and for State of	

MY APPT. EXPIRES FEBRUARY 14, 2006

(Seal, if any)

LASER PRO Linding, Var. 5.27.00.005 Copr. Herland Financial Solutions, Inc. 1897, 2006. All Rights Reserved. hV CACFALPL(6202FC TR-36106 PR-62

EXHIBIT "A"

This EXHIBIT "A" is attached to and by this reference is made a part of the Modification of Deed of Trust, dated December 7, 2005, and executed in connection with a loan or other financial accommodations between BANK OF THE WEST and NORTHERN NEVADA URGENT CARE LIMITED PARTNERSHIP.

DESCRIPTION OF REAL PROPERTY

All that real property located in Douglas County, State of Nevada, legally described as follows:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel B, as shown on the map of Holbrook Business Park, filed in the office of the County Recorder of Douglas County, Nevada on October 16, 1979, as Document No. 37740.

Excepting there from that portion of said land dedicated to Douglas County, a political Subdivision, as shown in document Recorded July 1, 2004, Book No. 0704, Page 400, Document No. 617736.

Assessors Parcel No. 1022-18-002-062

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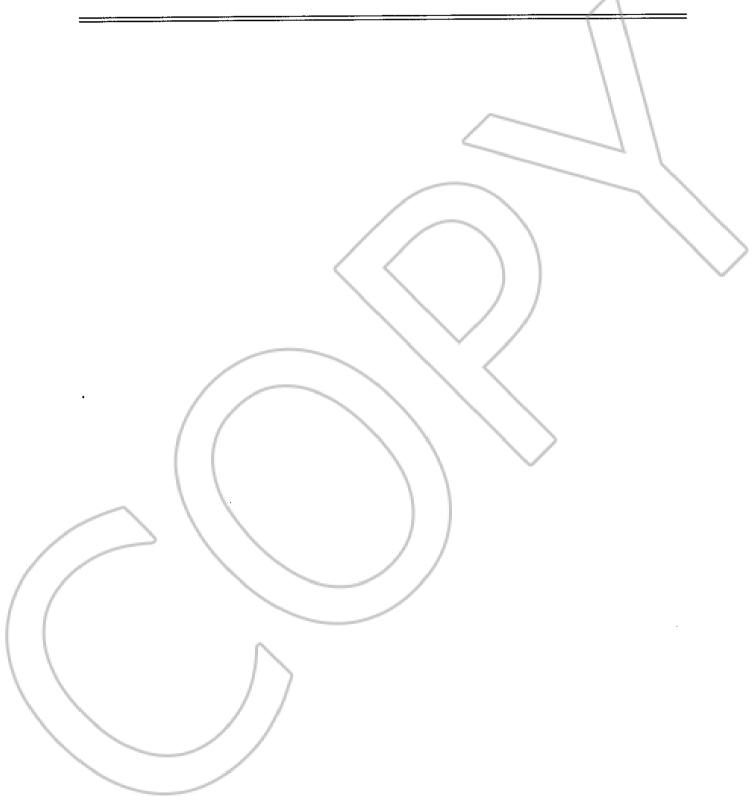


EXHIBIT "A" (Continued)

Loan No: 1000221784

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THIS EXHIBIT "A" IS EXECUTED ON DECEMBER 7, 2005.

GRANTOR:

NORTHERN NEVADA URGENT CARE LIMITED PARTNERSHIP

PHYSICIAN SELECT MANAGEMENT, L.L.C., General Partner of NORTHERN NEVADA URGENT CARE LIMITED PARTNERSHIP

James R. Colgan III. Manager of PHYSICIAN SELECT MANAGEMENT, L.V.C.

Leonard Hamer, Manager of PHYSICIAN SELECT MANAGEMENT, L.L.C.

C. Brian Sonderegger, Manager of PHYSICIAN SELECT MANAGEMENT, L.L.C.

CARSON-TAHOE HOSPITAL, General Partner of NORTHERN NEVADA URGENT CARE LIMITED PARTNERSHIP

Ed Epperson, Chief Executive Officer of CARSON-TAHOE HOSPITAL

Peter Livermore, Secretary of CARSON-TAHOE

HOSPITAL TREASURER

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EXHIBIT "A" (Continued)

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LENDER:

BANK OF THE WEST

Frank Young, Vice President

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