A.P.N. # 1219-11-001-014

2574.00 R.P.T.T. \$ ESCROW NO. 050102902 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Same as below

WHEN RECORDED MAIL TO: Grantee 401 Mottsville Lane Gardnerville, NV 89460

DOC 0665116 01/06/2006 03:39 PM Deputy: KLJ OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

Douglas County - NV Werner Christen - Recorder

15.00

2 Fee:



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Steve Brown and Suzanne Brown, husband and wife, as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Mike Hickey Construction, Inc., a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 04, 2006

Brown

Brown

WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires December 16, 2006

STATE OF NEVAL } ss. COUNTY OF 1

16/0Le This instrument was acknowledged before me on by, Steve Brown and Suzanne Brown

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT 'A'

Parcel 3-A, as set forth on that certain Parcel Map LDA #03-033 for MOTTSVILLE MEADOWS filed for record in the office of the County Recorder of Douglas County, Nevada on July 20, 2005 in Book 0705, at Page 8112, as Document No. 619273.

APN 1219-11-001-014

"Together with water rights under Carson River Claim Number 639 of the Alpine Decree, appurtenant to the property."

