

**OFFICIAL RECORD**

Requested By:  
FIRST AMERICAN TITLE COMPANY

A.P.N.: 1220-03-110-030  
File No: 142-2248240 (MK)  
R.P.T.T.: \$1,556.10

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0106 PG-02012 RPTT: 1556.10



When Recorded Mail To: Mail Tax Statements To:  
Gregory S. Flowers and Nancy J. Flowers  
1420 Stonegate Court  
Gardnerville, NV 89460

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Frank Eugene Williams and Ann C. Savage, husband and wife as community property  
with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Gregory S. Flowers and Nancy J. Flowers, husband and wife as joint tenants with right of  
survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:


Subject to

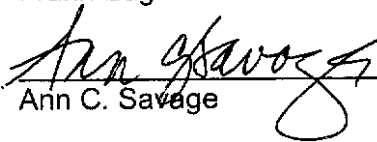
Exhibit A

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

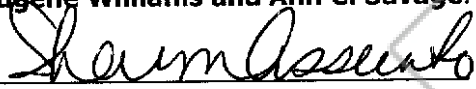
Date: 11/28/2005

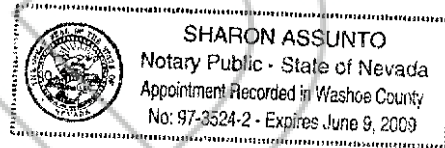
  
\_\_\_\_\_  
Frank Eugene Williams

  
\_\_\_\_\_  
Ann C. Savage

STATE OF NEVADA    )  
                              : **SS.**  
COUNTY OF         )  
**DOUGLAS**

This instrument was acknowledged before me on  
December 28, 2005 by  
**Frank Eugene Williams and Ann C. Savage.**

  
\_\_\_\_\_  
Notary Public  
(My commission expires: 6/9/09)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
12/01/2005 under Escrow No. 142-2248240

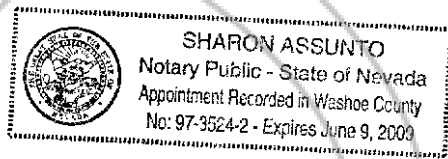


EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 24 IN BLOCK B AS SHOWN ON THE MAP ENTITLED STODICK ESTATES SOUTH PHASE 1, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED DECEMBER 13, 2004 AS DOCUMENT NO. 631678 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND AS AMENDED BY A CERTIFICATE OF AMENDMENT RECORDED JANUARY 28, 2005 IN BOOK 0105 PAGE 10247 AS DOCUMENT NO. 635505 OF OFFICIAL RECORDS.

