Recording requested by: Herbert H. Borchers and when recorded Mail To:

Timeshare Closing Services, Inc. 7345 Sand Lake Road, #303
Orlando, FL 32819

Escrow# TA09280535

DOC # 0665230 01/10/2006 08:54 AM Deputy: KLJ OFFICIAL RECORD Requested By: TIMESHARE CLOSING SERVICES

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee: BK-0106 PG-02463 RPTT:

17.00 0.00



APN: 1319-30-644-093

## **Limited Power of Attorney**

Herbert H. Borchers and Mimi G. Borchers, whose address is 160 Pelican Loop Pittsburg, CA 94565, "Grantor"

Hereby Grant(s) Power of Attorney To:

Chad Newbold

Document Date: October 28, 2005

The following described real property, situated in Douglas County, State of Nevada, known as The Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

### LIMITED POWER OF ATTORNEY

Herbert H. Borchers and Mimi G. Borchers, ("THE PRINCIPAL(S)") do hereby make, constitute and appoint Chad Newbold, as the true and lawful attorney-in-fact for THE PRINCIPAL(S), giving and granting unto THE AGENT full power and authority to execute, sign, and initial any and all documents, and conduct any and all acts necessary to consummate for sale, purchase and conveyance of the real property or personal property ("THE TRANSACTION") known as:

Resort: The Ridge Tahoe, Douglas County, Nevada, 2BR, Floating

including, but not limited to, the power and authority to execute any instruments necessary to close THE TRANSACTION the above referenced property and to allow THE AGENT to act in their stead at time of Closing of THE TRANSACTION. {This LIMITED DURABLE POWER OF ATTORNEY shall not be affected by disability of THE PRINCIPAL(S) except as provided by applicable provisions of the state statutes. This instrument may also be construed by THE AGENT, at it's sole discretion to be a Non-Durable Power of Attorney having the effect of being a Limited Power of Attorney without the statutory benefits of a Durable Power.} Further, to perform all and every act and thing fully, and to the same extent as THE PRINCIPAL(S) could do if personally present, with full power of substitution and revocation, and THE PRINCIPAL(S) hereby ratifies and confirms that THE AGENT or any duly appointed substitute for THE AGENT shall lawfully do or cause to be done those acts authorized herein.

Signed in the Presence of:

Witness Signature #1

Name of Witness

Name of Principal

State of CONTRA COSTA
County of CONTRA COSTA

On this 28+ day of October, 2005, before me, Dors J. Dorson personally appeared Herbert H. Borchers and Mimi G. Borchers, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY PUBLIC Local
My Commission Expires: 13.35.05

Notary Seal



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#### Exhibit "A"

File number: TA09280535

# EXHIBIT 'A' LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE

An undivided 1/51st interest in and to that certain condominium described as follows:

An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 as shown on Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981,, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records of Douglas County, State of Nevada. Except therefrom Units 101 through 120 Amended Map and as corrected by said Certificate of Amendment. Units 111 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

#### PARCEL TWO

A non-exclusive right to usse the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

#### PARCEL THREE

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29,39,40, and 41 as shown on said Tahoe Village Unit No. 3 Fifth-Amended Map and as

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corrected by said Certificate of Amendment.

#### PARCEL FOUR

A non-exclusive easemnet for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No.63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North Range 19 East, M.D.M., -and-

An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29,1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

#### PARCEL FIVE

The exclusive right to use said UNIT oand th non-exclusive right to use the real property refered to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Summer "use season" aas said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive non-exclusive rights may be applied to nay availsable unit in the project, during said use week within said season.

Portion of Parcel No. 42-190-21

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