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OFFICIAL RECORD

Requested By:
RESORTS WEST

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 41.00
BK-0106 PG-02678 RPTT: # 5



✓ Resort West
PO BOX 5790
Stateline, NV 89449

1319-30-519-021 ptw
APW

LF298-04
R298-04

QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this 29~~th~~ day of OCTOBER, 2005,
by first party, Grantor, THOMAS E + ANNETTE R COLLINS
whose post office address is PO BOX 408 PINE GROVE, CA 95665
to second party, Grantee, Robert S + Margaret R Rosinisch
whose post office address is 2162 Mel Drive Gardnerville NV 89410

WITNESSETH, That the said first party, for good consideration and for the sum of
Dollars (\$ 1.00)
paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release
and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first
party has in and to the following described parcel of land, and improvements and appurtenances thereto in
the County of DOUGLAS, State of NEVADA to wit:

This is a Timeshare of one week (swing) located in the Ridgeview
Building at the Ridge Tahoe Resort. This is a one bedroom unit.

Exhibit A---Additional information is attached that shows the
legal description of the property.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Dorothy Remenar
Signature of Witness

DOROTHY REMENAR
Print name of Witness

Jennifer Cardwell
Signature of Witness

JENNIFER CARDWELL
Print name of Witness

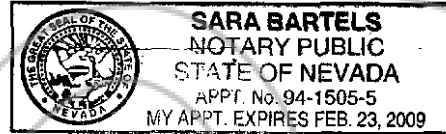
Thomas E Collins
Signature of First Party

THOMAS E & ANNETTE R COLLINS
Print name of First Party

Annette R Collins
Signature of First Party

ANNETTE R COLLINS
Print name of First Party

State of NEVADA
County of DOUGLAS }
On OCTOBER 29, 2005 before me,
appeared THOMAS E COLLINS AND ANNETTE R COLLINS
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



Sara Bartels
Signature of Notary

Affiant Known Produced ID
Type of ID CA DRIVER'S LICENSES
(Seal)

State of
County of }
On
appeared
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature of Notary

Affiant Known Produced ID
Type of ID _____
(Seal)

Signature of Preparer

Print Name of Preparer

Address of Preparer

5002130A
RV

EXHIBIT "A"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

(A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66928, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(B) Unit No. 021 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the " SPRING/FALL use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-021

