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DOC # 0665275
01/10/2006 09:58 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
BAXTER BRUCE & SULLIVAN PC

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0106 PG-02693 RPTT:

15.00

APN: 1420-34-501-012
R.P.T.T.: \$0.00 EXEMPT
Exempt: (3)
Recording Requested By:
North American Deed Company
2700 East Sunset Road, Suite 5
Las Vegas, NV 89120
After Recording Mail To:
North American Deed Company
2700 East Sunset Road, Suite 5
Las Vegas, NV 89120
Send Subsequent Tax Bills To:
Gregory S. and Sue Ann Scott
1527 Brandi Rose Way

Minden, NV 89423

QUITCLAIM DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, Gregory S. Scott and Sue Ann Scott, husband and wife, as joint tenants, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Gregory Steven Scott and Sue Ann Scott, husband and wife, as tenants in common, nonsurvivorship community property, whose address is 1527 Brandi Rose Way, Minden, Nevada, 89423

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

PARCEL 8 AS SET FORTH ON PARCEL MAP LDA 99-094, FOR MICHAEL BRAY, ET UX, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON MAY 31, 2000 IN BOOK 500 AT PAGE 6597 AS DOCUMENT NO. 493034 OFFICIAL RECORDS.

Per NRS 111.312 – The Legal Description appeared previously in <u>Grant, Bargain, Sale Deed,</u> recorded on <u>August 29, 2001</u>, BK <u>801</u>, PG <u>7894</u>, as Document No. <u>521623</u> in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: 1527 Brandi Rose Way, Minden, Nevada 89423

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

WITNESS my/our hands, this 10 th day of august, 2005
Fregory's. Scott State of Nevada Sue Ann Scott
county of <u>Carson</u>) ss
This instrument was acknowledged before me, this 10th day of August, 2005, by
Gregory S. Scott and Sue Ann Scott. / NOTARY STAMP/SEAL
Notary Public Notary Public Title and Rank My Commission Expires: July 09, 2007 Notary Public State of Nevada Appointment Recorded in Carson City No: 03-83559-3 - Expires July 9, 2007
Notary Public Notary Public Title and Rank KAY L. McPIKE Notary Public - State of Nevada Appointment Recorded in Carson City
My Commission Expires: July 09, 2007