APN: <u>1420-34-501-012</u> **R.P.T.T.:** <u>\$0.00 EXEMPT</u>

1527 Brandi Rose Way Minden, NV 89423

Exempt: (7)

Recording Requested By:
North American Deed Company
2700 East Sunset Road, Suite 5
Las Vegas, NV 89120
After Recording Mail To:
North American Deed Company
2700 East Sunset Road, Suite 5
Las Vegas, NV 89120
Send Subsequent Tax Bills To:
Gregory S. and Sue Ann Scott

DOC # 0665276
01/10/2006 09:59 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
BAXTER BRUCE & SULLIVAN PC

Douglas County – NV Werner Christen – Recorder

Page: 1 Of 2 Fee: BK-0106 PG-02695 RPTT:

15.00 # 7



QUITCLAIM DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, Gregory Steven Scott and Sue Ann Scott, husband and wife, as tenants in common, nonsurvivorship community property, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Gregory Steven Scott and Sue Ann Scott, Trustees, or their successors in trust, under the GREGORY AND SUE SCOTT LIVING TRUST dated July 15, 2005, and any amendments thereto, whose address is 1527 Brandi Rose Way, Minden, Nevada, 89423

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

PARCEL 8 AS SET FORTH ON PARCEL MAP LDA 99-094, FOR MICHAEL BRAY, ET UX, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON MAY 31, 2000 IN BOOK 500 AT PAGE 6597 AS DOCUMENT NO. 493034 OFFICIAL RECORDS.

Per NRS 111.312 - The Legal Description appeared previously in <u>Grant, Bargain, Sale Deed</u>, recorded on <u>August 29, 2001</u>, BK <u>801</u>, PG <u>7894</u>, as Document No. <u>521623</u> in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: 1527 Brandi Rose Way, Minden, Nevada 89423

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

WITNESS my/our hands, this 10th day of August

Thu S. Sixt Sue Ann Scott This instrument was acknowledged before me, this ____ Gregory Steven Scott and Sue Ann Scott. 2005, by **NOTARY STAMP/SEAL** KAY L. McPIKE Notary Public - State of Nevada Appointment Recorded in Carson City Title and Rank
My Commission Expires: July 09, 2007 No: 03-83559-3 - Expires July 9, 2007