

NF

OFFICIAL RECORD

Requested By:
D C/CLERK

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 11 Fee: 0.00
BK-0106 PG-02846 RPTT: 0.00



Assessor's Parcel Number: N/A

Date: JANUARY 10, 2006

Recording Requested By:

✓ Name: CAROL, CLERK'S OFFICE

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A

CONTRACT #2006.003
(Title of Document)

FILED

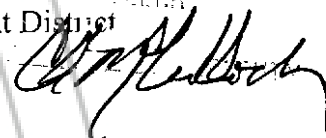
2006.003

2006 JAN 10 AM 10:15

INTERLOCAL CONTRACT

This Agreement is made by and between Douglas County (County), a political subdivision of the State of Nevada, and Gardnerville Ranchos General Improvement District (GRID), a political subdivision of the State of Nevada.

DELLA REED
CLERK



RECITALS

WHEREAS, NRS 277.100(1) defines a public agency eligible to enter into an interlocal contract to include counties and general improvement districts, and the County and GRID are public agencies under NRS 277.100; and

WHEREAS, NRS 277.050 provides that any one or more public agencies may sell or exchange real property, according to the procedures set forth therein, and NRS 277.053 provides that the exchange may be made without charge if the property is to be used for a public purpose; and

WHEREAS, the County and GRID own and are in control of certain parcels of real property situated in Douglas County, Nevada, as hereinafter described; and

WHEREAS, by entering into this contract the County and GRID will be able to provide more effective and efficient services; and promote and protect the health, comfort, safety, life, welfare and property of the inhabitants of the County and GRID; and

WHEREAS, GRID is interested in providing for the location of a Boys and Girls Club or similar facility on what has previously been identified as a future park site for Conifer Park, which is described by the Douglas County Assessor as being partly in the ownership of the County and partly in the ownership of GRID, and the sites of Aspen Park and the future park site for Birch Park have property described by the Assessor as being partly in the ownership of the County and partly in the ownership of GRID;



NOW, THEREFORE, in consideration of the mutual promises, covenants and agreements set forth herein, the parties agree to transfer their respective interests in the described parcels of real property to one another as follows:

1. This agreement will be effective upon the adoption thereof by the governing boards of the County and GRID, and will be implemented by the execution and delivery of good and sufficient instruments to transfer ownership and control of the property as set forth herein.

2. The County will transfer to GRID all of its right, title and interest in and to the property described as APN 1220-15-310-088, within Block L, Lot 47, Gardnerville Ranchos Unit No. 4, recorded in the official records of Douglas County, Nevada, on April 10, 1967, Document No. 35914. The transfer will be made subject to the condition that the property be used for a public purpose. The parties agree that the lease or other use, subject to the approval of GRID, for construction and operation of a facility for the Boys and Girls Club is a public purpose in the meaning of this agreement.

3. GRID will transfer to the County all of its right, title and interest in and to the property described as APN 1220-16-810-082 and APN 1220-15-410-004, within Block H, Lot 35 (Aspen Park) and APN 1220-15-310-090, within Block B, Lot 35 (Birch Park), Gardnerville Ranchos Unit No. 4, recorded in the official records of Douglas County, Nevada, on April 10, 1967, Document No. 35914. The transfer will be made subject to the condition that the property be used for a public purpose.

4. To the extent that the properties which are the subject of this agreement are comprised of smaller parcels, as identified and described by the Assessor's Parcel Maps in effect on the effective date of this agreement, true and correct copies of which are attached and incorporated

by reference, the parties intend that the existence and separate status of such parcels will survive this agreement and the conveyances executed pursuant hereto.

If either party requires a form of development approval, survey, record of survey or other procedure to declare or establish the true boundaries, or for the use of the parent or smaller parcels which are the subject of this agreement, then that party may cause the same to be prepared or initiated, at its expense, and the other party agrees to cooperate to the extent necessary to accomplish the purposes hereof.

5. Each respective party agrees to indemnify and hold harmless the other party, to the extent provided by law, including, but not limited to, NRS. ch. 41, from and against any liability arising out of the performance of the agreement proximately caused by any act or omission of its own officers, agents, and employees.

6. The laws of the State of Nevada shall be applied in interpreting and construing this agreement.

7. The illegality or invalidity of any provision or portion of this agreement shall not affect the validity of the remainder of the agreement.

8. This agreement constitutes the full and final agreement between the parties and shall not be modified except in writing and signed by both parties.

9. All written notices under this agreement shall be delivered to the following officials at the addresses stated:

County Manager
Post Office Box 218
Minden, Nevada 89423

General Manager
GRID
931 Mitch Drive
Gardnerville, NV 89460



10. This agreement may not be assigned except by an agreement in writing signed by both parties and shall be binding upon and inure to the benefit of the parties' respective successors and assigns.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed as of the day and year first above written.

DOUGLAS COUNTY BOARD
OF COUNTY COMMISSIONERS

GARDNERVILLE RANCHOS GENERAL
IMPROVEMENT DISTRICT

BOARD OF TRUSTEES

By: *Kelly D. KSB*
Chairman

By: *Birney J. Page*
Chairman

Approved as to form:

Approved as to form:

By: *Ann H.*
Deputy District Attorney

By: *Michael Smiley Rom*
Attorney

ATTEST:

ATTEST:

By: *Barbara Reed*
County Clerk

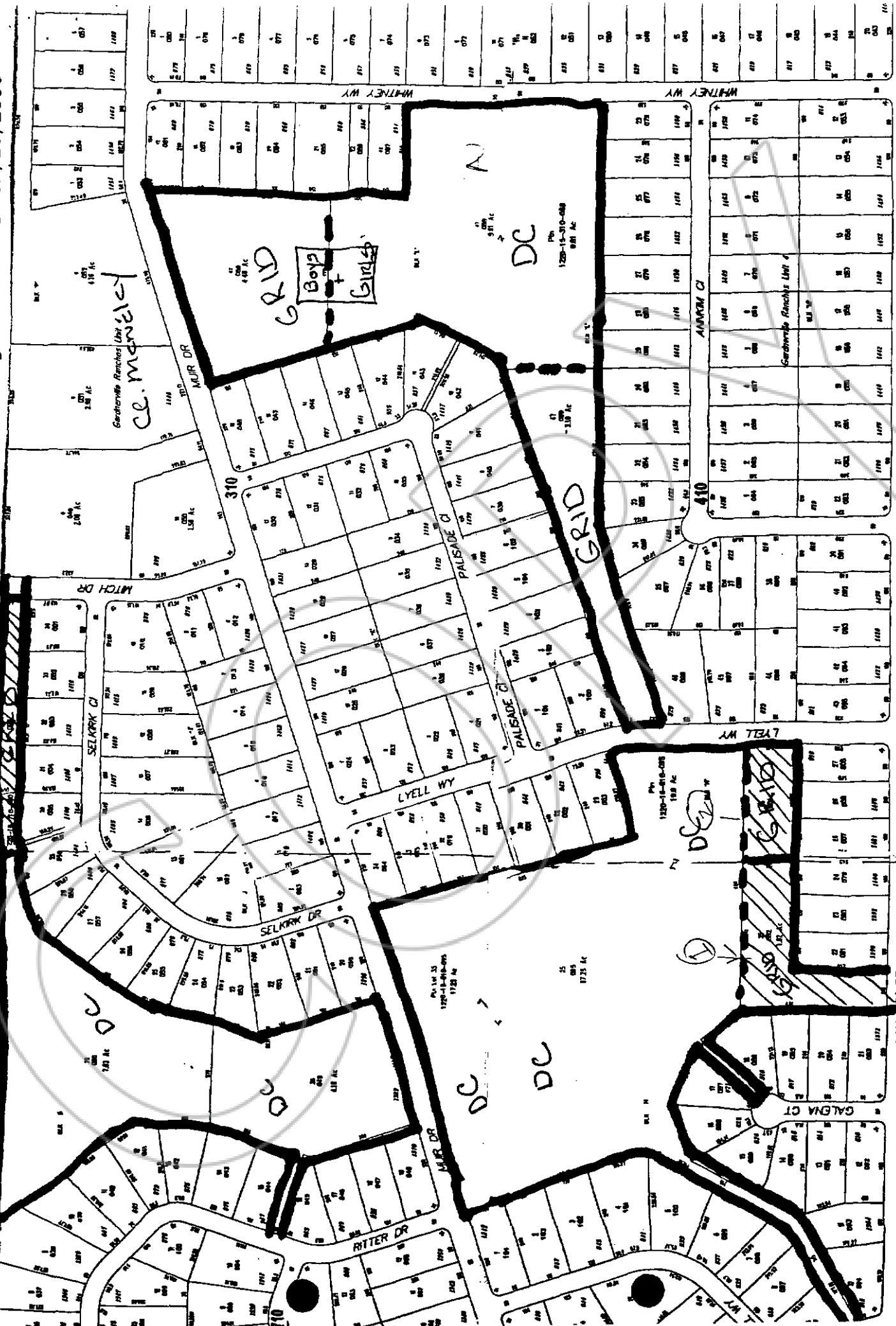
By: *John Sweeney*
Clerk

BY: *L. Lynch*
CLERK TO THE BOARD



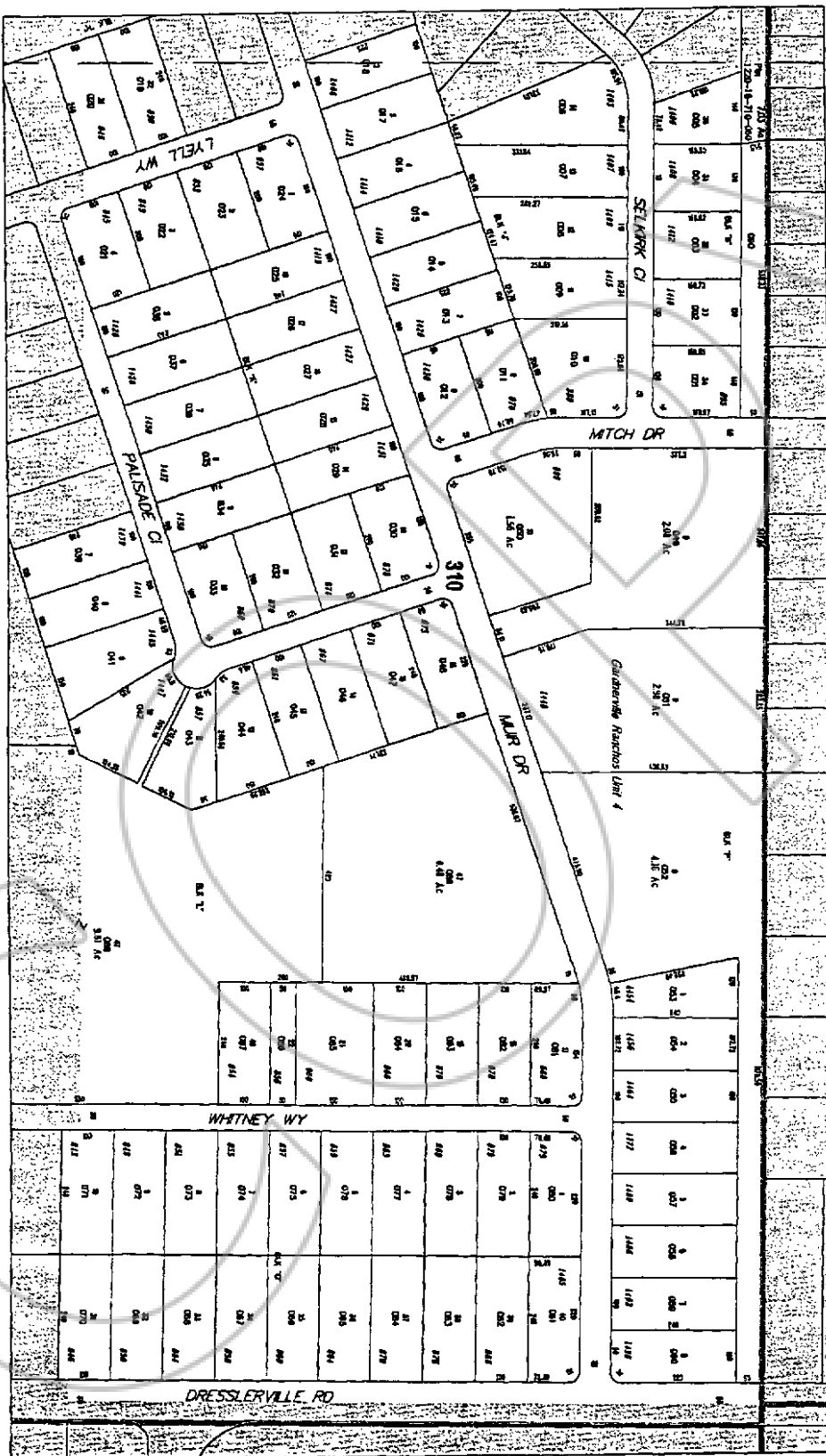


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NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



Douglas County Nevada
Assessor's Office
Julius Bergson, Assessor

Map Legend

- Parcel Boundary
- Subd Boundary
- Road Easement
- Town Boundary
- Township/Range/Section

<p>Parcel Number</p> <p>Parcel Sub/Seq Number</p> <p>Parcel Acreage</p> <p>Parcel Block Number</p> <p>Parcel Lot Number</p> <p>Parcel Address</p>	<p>110</p> <p>110</p> <p>110</p> <p>110</p> <p>110</p> <p>110</p>
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T12N R20E

SEC. 15

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N 2 SW 4

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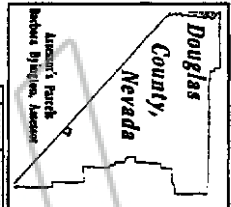
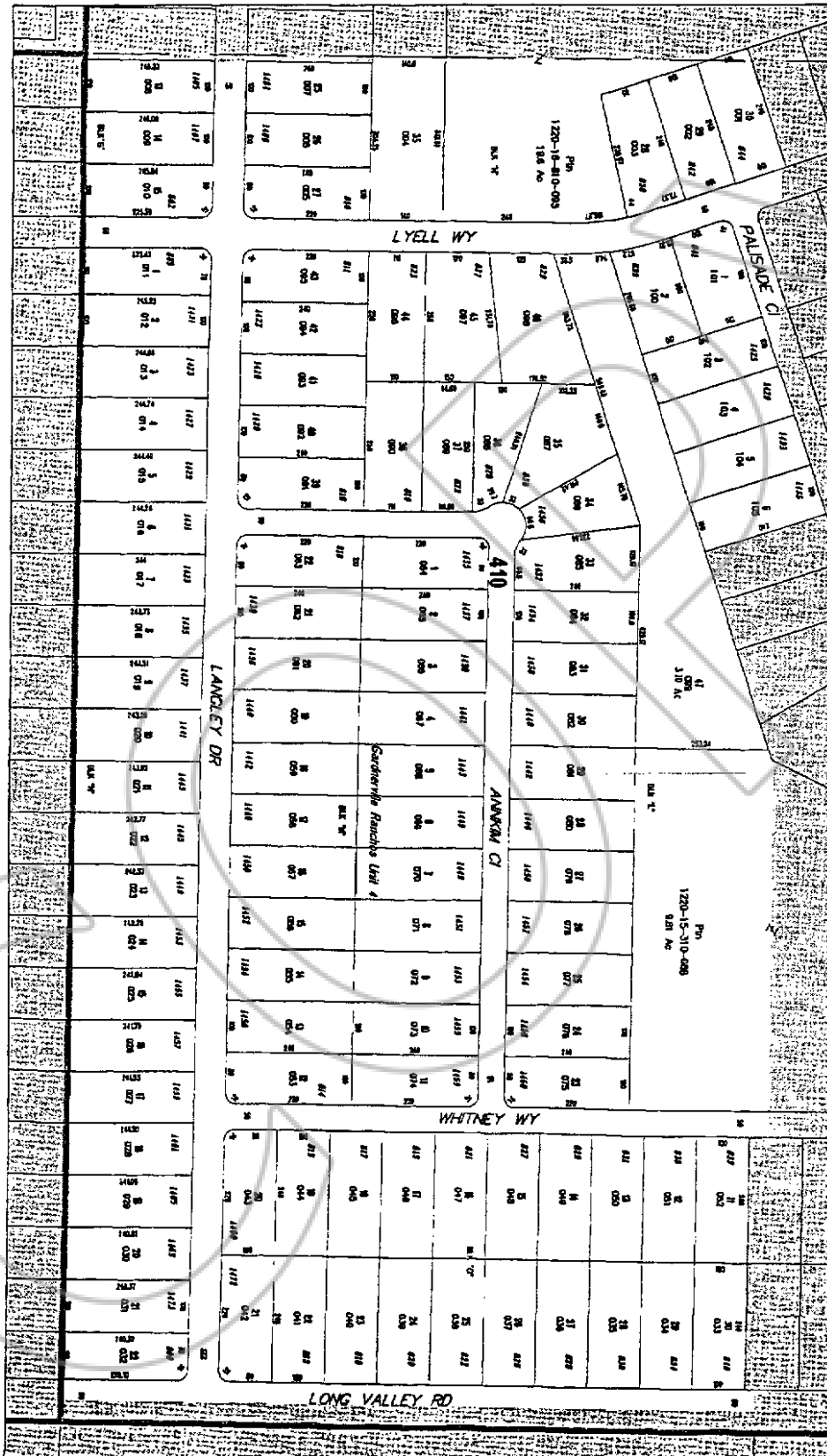
1220-15-3

SCALE: 1" = 200'

REVISED: 8-15-88

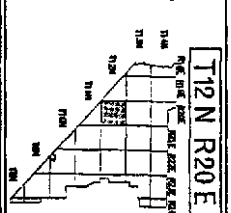
0665297 Page: 7 of 11
 9006/10/10/2006
 PG-2852
 BK-9010

NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



Map Legend

	Parcel Boundary		Parcel Sub/Seq Number
	Subd Boundary		Parcel Address
	Road Easement		Parcel Acreage
	Town Boundary		Parcel Block Number
	Township/Range/Section		Parcel Lot Number



SEC. 15	1	2	3	4	5	6	7	8	9	10	11	12
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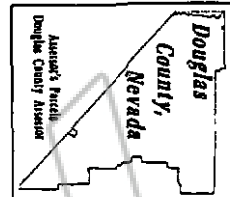
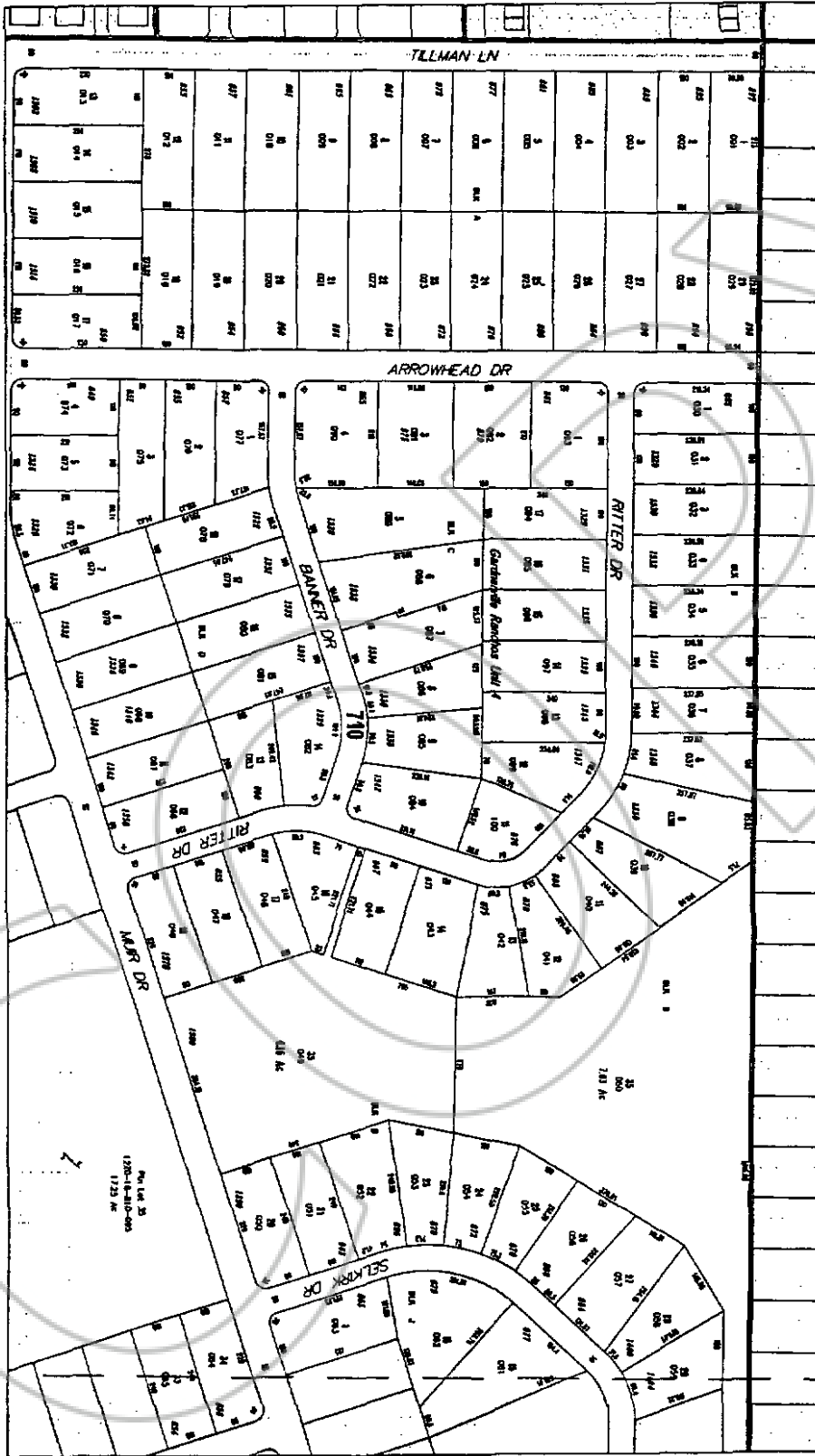
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1220-15-4

SCALE: 1" = 300'

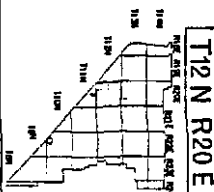
REVISED: 6-4-98

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Map Legend

- Parcel Boundary
- Subd Boundary
- Easements
- Town Boundary
- Township/Range/Section
- Open Space/Conserv. Eas.
- Ranching Area



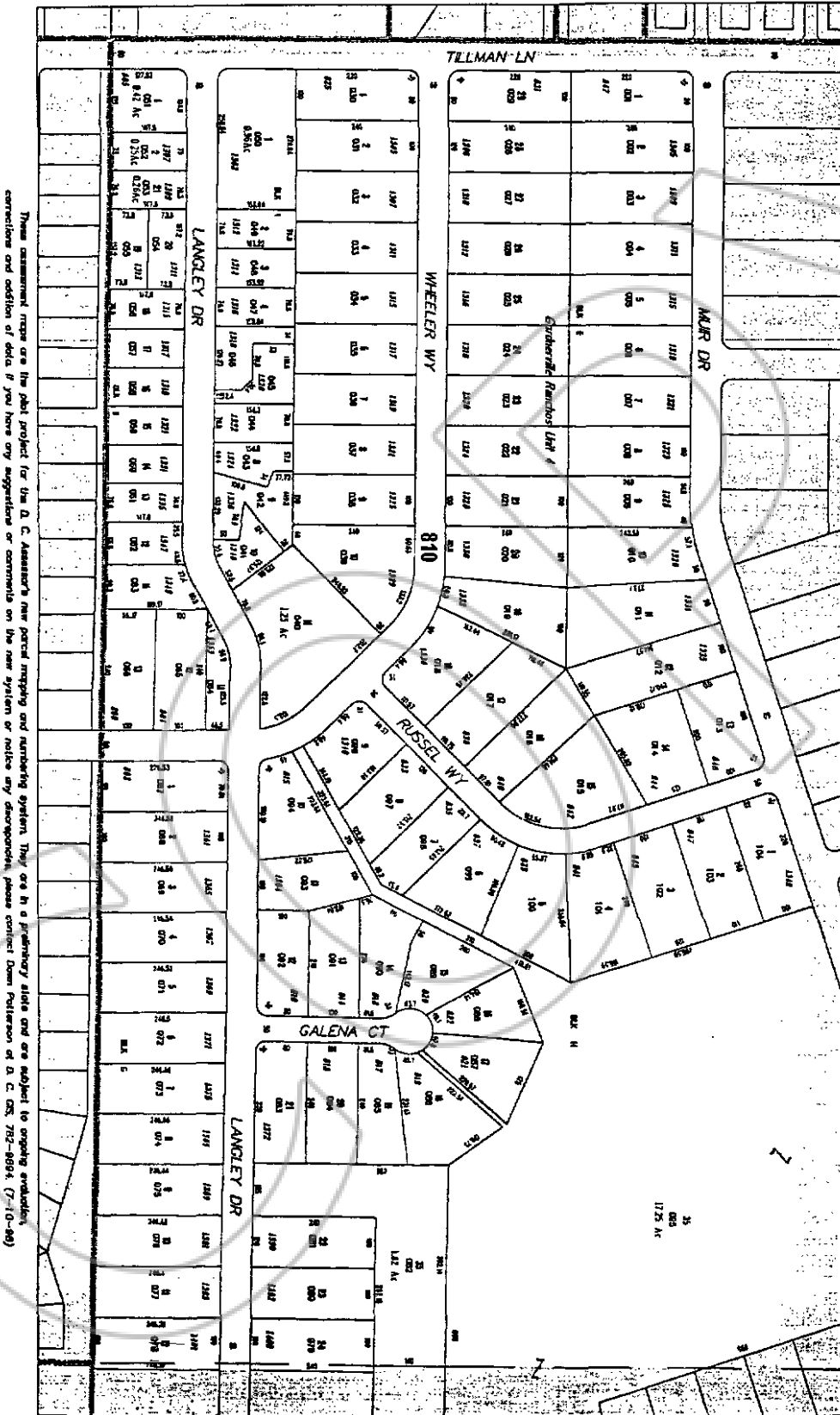
1	2	3	4	5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32	33	34	35	36

1	2	3	4	5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32	33	34	35	36

T12N R20E SEC. 16 N 2 SE 4 1220-16-7

SCALE: 1" = 800'
REVISED: 04/2020

NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

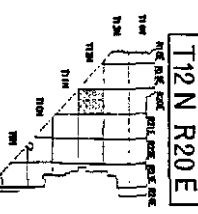


These assessment maps are the joint product for the D. C. Assessor's new parcel mapping and numbering system. They are in a preliminary state and are subject to ongoing evaluation, corrections and addition of data. If you have any suggestions or comments on the new system or notice any discrepancies, please contact Dawn Peterson of D. C. OS, 782-8994. (7-10-98)

Douglas County, Nevada
 Assessor's Office
 Barbara Bingham, Assessor

Map Legend

- Parcel Boundary
- Sub's Boundary
- Road Easement
- Town Boundary
- Township/Range/Section



1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40

1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16

SCALE 1" = 200'
 REVISED 8/15/98

T12N R20E

SEC. 16

S 2 SE 4

1220-16-8

COPY

SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: January 10, 2006

B. RAY Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas.

By David D. Mullock Deputy

BK- 0106
PG- 2856