

18-

APN# 1320-33-716-032

DOC # 0665298
01/10/2006 12:53 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
1ST AMERICAN TITLE COMPANY

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0106 PG-02857 RPTT: 0.00



ASSIGNMENT OF DEED OF TRUST
(Title of Document)

**Recording Requested By and
When Recorded Mail To:**

✓ *First American Title
Loss Mitigation Title Services-LMTS
P.O. Box 27670
Santa Ana, CA 92799
Attn: Alejandro Velazquez
FAT# 2717211*

STATE: NEVADA
COUNTY: DOUGLAS



**This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies) This cover page must be typed or printed.**

when recorded mail to:

First American Title Order #:2717211
Loss Mitigation Title Services - LMTS
P.O. Box 27670
Santa Ana, CA 92799
Attn: Alex\NV\Ref #: 15303316-L

Assessor's Parcel Number:
1320-33-716-032
Mail Tax Statements To:
New Century Mortgage Corporation

**18400 Von Karman, Suite 1000
Irvine, CA 92612**

Prepared
Recording Requested By/Return To: **New Century Mortgage Corporation**
18400 Von Karman, Suite 1000, Irvine, CA 92612

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
18400 Von Karman, Suite 1000, Irvine, CA 92612

does hereby grant, sell, assign, transfer and convey, unto

**US Bank National Association, as trustee for
the C-BASS Mortgage Loan Asset-Backed
Certificates, Series 2005-CB5, without recourse**

a corporation organized and existing under the laws of
(herein "assignee"), whose address is

60 Livingston Avenue, St. Paul, MN 55107-2292

all beneficial interest under a certain Deed of Trust, dated **February 25, 2005**, made and executed
by **PATRICK FLYNN and LESLIE FLYNN, Husband and Wife, As Community**
Property, *PROP Adde: 1492 HARVEST AVENUE, Gardnerville NV 89410*

Lender: New Century Mortgage Corporation
to **STEWART TITLE**

"Legal Description Attached"

Trustee, and given

to secure payment of **THREE HUNDRED FORTY THOUSAND AND 00/100**

(\$ 340,000.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No.

page **2684** (or as No. **40638354**) of the **County**

Records of **Douglas**

County, State of Nevada, together with the note(s) and

obligations therein described, the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only
to the terms and conditions of the above-described Deed of Trust.

1000805098

Nevada Assignment of Deed of Trust with Acknowledgment

Page 1 of 2

VMP -995W(NV) (0403).01 VMP Mortgage Solutions, Inc. (800)521-7291

3/04



BK- 0106

PG- 2858

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **March 10, 2005**

Chau
Witness

Chau Dm
Witness



New Century Mortgage Corporation
(Assignor)

By: [Signature]
(Signature)

Magda Villanueva / A.V.P. Shipping Manager

Attest

Seal:

This Instrument Prepared By: **New Century Mortgage**, address: ,
, tel. no.:

State of
County of

This instrument was acknowledged before me on
by

as _____ of

Erika Reyes

1000805098

vmp-995W(NV) (0403).01

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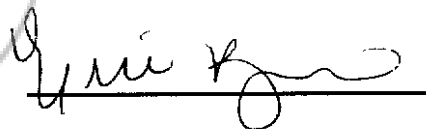


CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

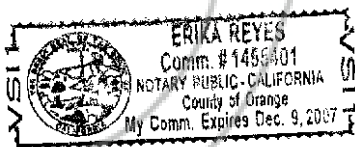
STATE OF CALIFORNIA
COUNTY OF ORANGE

On **March 10, 2005** before me the undersigned **Erika Reyes**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Erika Reyes
COMMISSION # 1455401
COMMISSION EXPIRES:
December 9, 2007



**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050500082

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 32, Block B, as set forth on FINAL SUBDIVISION MAP No.
1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office
of the County Recorder of Douglas County, Nevada and
recorded June 12, 2001 in Book 0601, Page 2589, as Document
No. 516199 and by Certificate of Amendment recorded
February 15, 2002, in Book 0202, at Page 5301, as Document
No. 0534878.

Assessors Parcel Number 1320-33-716-032



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BK- 0106
PG- 2861