

5.

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0106 PG-03021 RPTT: 0.00



APN# \_\_\_\_\_  
11 digit number may be obtained at:  
<http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm>

Notice of Tax Lien

\_\_\_\_\_  
**Type of Document**  
(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording requested by:  
IRS

Return to:  
✓ Name IRS  
Address PO Box 145595  
City/State/Zip Cincinnati, OH 45250

This page added to provide additional information required by NRS 111.312 Sections 1-2  
(An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

1872

Department of the Treasury - Internal Revenue Service

**Form 668 (Y)(c)**

(Rev. February 2004)

**Notice of Federal Tax Lien**

Area: WAGE & INVESTMENT AREA #6 Lien Unit Phone: (800) 829-7650	Serial Number 265324105	For Optional Use by Recording Office
---	----------------------------	--------------------------------------

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer RONALD W BENNETT

Residence 1454 DOUGLAS AVE  
GARDNERVILLE, NV 89410-5102

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2002	██████████5502	11/29/2004	12/29/2014	6679.24

Place of Filing

COUNTY RECORDER  
DOUGLAS COUNTY  
MINDEN, NV 89423

Total \$ 6679.24

This notice was prepared and signed at DENVER, CO, on this,

the 22nd day of December, 2005.

Signature *Susan A. Hansen*  
for J PRUETTTitle  
ACS 16-00-0000  
(800) 829-7650

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien  
Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)  
CAT. NO 60025X

BK- 0106  
PG- 3022  
Page: 2 Of 2 01/10/2006  
0665322