

15

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0106 PG-03023 RPT: 0.00



APN# \_\_\_\_\_  
 11 digit number may be obtained at:  
<http://sandgate.co.clark.nv.us/cicsAssessor/owner.htm>

Notice of Tax Lien

\_\_\_\_\_  
**Type of Document**  
 (Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording requested by:  
IRS

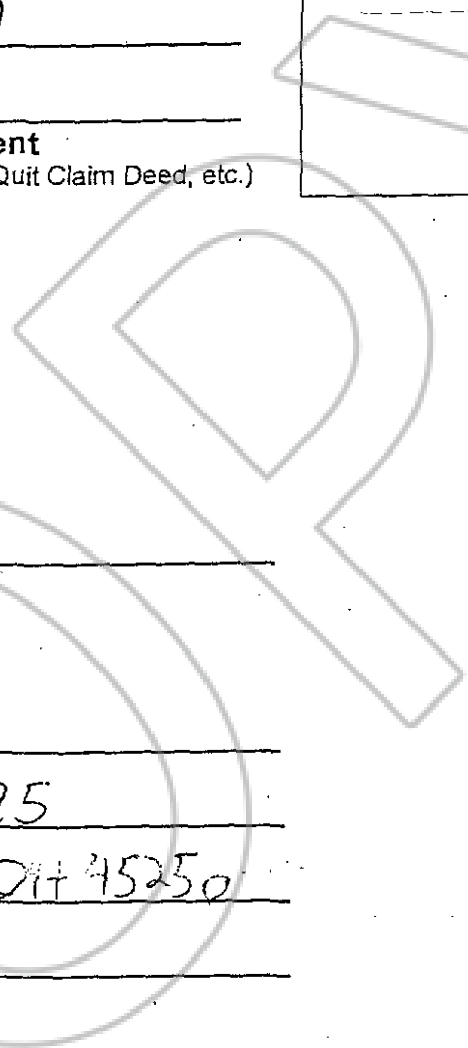
✓ Return to:  
 Name IRS  
 Address PO Box 145595  
 City/State/Zip Cincinnati, OH 45250

\_\_\_\_\_  
 \_\_\_\_\_

This page added to provide additional information required by NRS 111.312 Sections 1-2  
 (An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

CS12/03



# Notice of Federal Tax Lien

Area:  
WAGE & INVESTMENT AREA #6  
Lien Unit Phone: (800) 829-7650

Serial Number  
265327605

For Optional Use by Recording Office

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer **GEORGE PHILLIPS**

Residence **PO BOX 933  
GARDNERVILLE, NV 89410-0933**

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/1999	██████████3489	05/15/2000	06/14/2010	544.00
1040	12/31/2000	██████████3489	05/28/2001	06/27/2011	1328.00
1040	12/31/2001	██████████3489	12/23/2002	01/22/2013	4031.54

Place of Filing  
**COUNTY RECORDER  
DOUGLAS COUNTY  
MINDEN, NV 89423**

Total \$ **5903.54**

This notice was prepared and signed at DENVER, CO, on this, the 22nd day of December, 2005.

Signature  
*Susan A. Hansen*  
for **J PRUETT**

Title  
ACS  
(800) 829-7650  
16-00-0000

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)

BK- 0106  
PG- 3024  
0665323 Page: 2 Of 2 01/10/2006