

OFFICIAL RECORD

Requested By:
SCOTT REMINGTON

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 7 Fee: 40.00
BK-0106 PG-04106 RPTT: 0.00



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Scott Remington (775) 586-1617

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

SCOTT REMINGTON
 P.O. Box 2231
 STATELINE, NV. 89449

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0627530 BK1004PG10012

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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7d. **SEE INSTRUCTIONS** ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME Remington	FIRST NAME Scott	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA

15

REQUESTED BY
IRS
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
2004 OCT 25 PM 12:11
WERNER CHRISTEN
RECORDER
\$150 PAID BY DEPUTY

When recorded mail to:

Internal Revenue Service
210 E. Earll Dr. MS 5023
Phoenix, AZ 85012

(The above space reserved for recording information)

Notice of Federal Tax Lien

Caption

Cover Sheet

DO NOT REMOVE

This is part of an official document

0627530

BK1004PG10012



BK- 0106
PG- 4107

Notice of Federal Tax Lien

Area:
SMALL BUSINESS/SELF EMPLOYED AREA #11
Lien Unit Phone: (800) 829-3903

Serial Number
196580704

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer SCOTT REMINGTON

Residence PO BOX 2231
STATELINE, NV 89449-2231

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2000	████████ 3328	11/17/2003	12/17/2013	6139.33
1040	12/31/2001	████████ 3328	07/26/2004	08/25/2014	15213.62
6702	12/31/2001	████████ 3328	12/15/2003	01/14/2014	500.00
6702	12/31/2002	████████ 3328	12/15/2003	01/14/2014	500.00

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total \$ 22352.95
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This notice was prepared and signed at DENVER, CO, on this, the 19th day of October, 2004.

Signature *Asherwood*
for S KILPATRICK

Title ACS 31-00-0008
(800) 829-3903

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)

0627530

Part 1 - Kept By Recording Office

BK 1004 PG 10013

Form 668(Y)(c) (Rev. 2-2004) CAT. NO 60025X

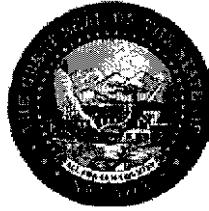
BK- 0106
PG- 4108
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0665583

DEAN HELLER
Secretary of State

STATE OF NEVADA

CHARLES E. MOORE
Securities Administrator

RENEE L. PARKER
*Chief Deputy
Secretary of State*



SCOTT W. ANDERSON
*Deputy Secretary
for Commercial Recordings*

PAMELA RUCKEL
*Deputy Secretary
for Southern Nevada*

ELLICK HSU
*Deputy Secretary
for Elections*

**OFFICE OF THE
SECRETARY OF STATE**

Certified Search Request

December 19, 2005

Job Number: U20051219-0169
Reference Number: 0000186920-3
Expedite: None
Through Date: 12/15/2005 05:00PM

The undersigned filing officer hereby certifies that the attached list is a true and exact list of all financing statements or federal tax liens and related subsequent documentation for the debtor below as filed with the Secretary of State's office, Uniform Commercial Code Division as of the above through date.

Search Criteria:

Debtor Name: REMINGTON, SCOTT
Lien Type: UCC
Lien Status: All (Including lapsed)

Nevada Secretary of State
Electronic Filing
Filing Officer

UCC DIVISION:
Tracy Gillespie, Supervisor
200 N. Carson Street
Carson City, Nevada 89701-4069
Telephone (775) 684-5708
Fax (775) 684-5630

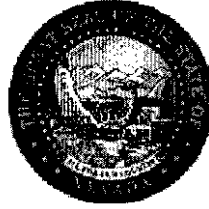


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ELICK HSU
*Deputy Secretary
for Elections*

OFFICE OF THE
SECRETARY OF STATE

Search Criteria:

Debtor Name: REMINGTON, SCOTT
Lien Type: UCC
Lien Status: All (Including lapsed)

No Matching Records Found.

(D)=Debtor
(T)=Tax Payer

1 of 1
(A)=Assignee

(S)=Secured Party
(L)=Lien Holder

BK- 0106
PG- 4110
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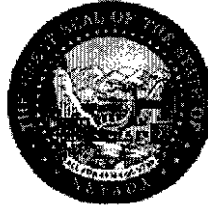


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**OFFICE OF THE
SECRETARY OF STATE**

Certified Search Request

December 19, 2005

Job Number: U20051219-0169
Reference Number: 0000186921-5
Expedite: None
Through Date: 12/15/2005 05:00PM

The undersigned filing officer hereby certifies that the attached list is a true and exact list of all financing statements or federal tax liens and related subsequent documentation for the debtor below as filed with the Secretary of State's office, Uniform Commercial Code Division as of the above through date.

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Nevada Secretary of State
Electronic Filing
Filing Officer

UCC DIVISION:
Tracy Gillespie, Supervisor
200 N. Carson Street
Carson City, Nevada 89701-4069
Telephone (775) 684-5708
Fax (775) 684-5630

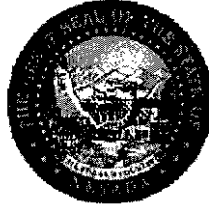


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BK- 0106
PG- 4112
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