

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
**Scott Remington (775) 586-1617**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)  
 **Scott Remington**  
**P.O. Box 2231**  
**STATELINE, NV. 89449**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 7 Fee: 40.00  
BK-0106 PG-04113 RPTT: 0.00



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
**0662266 BK1205PG1522**

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7  
 **CHANGE** name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  **DELETE** name: Give record name to be deleted in item 6a or 6b.  **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. **SEE INSTRUCTIONS** ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
**Remington Scott**

10. OPTIONAL FILER REFERENCE DATA

15

DOC # 0662266  
12/05/2005 11:22 AM Deputy: KLJ  
OFFICIAL RECORD  
Requested By:  
I R S

APN# \_\_\_\_\_  
Recording requested by

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1205 PG-1500 0.00

✓ Internal Revenue Service  
PO Box 145595  
Stop # 8240G Team 206  
Cincinnati, OH 45250-5595

NOTICE OF FEDERAL TAX LIEN

This page added to provide additional information required  
by NRS 111.312 Sections 1-2. (Additional recording fee  
applies.)

**Notice of Federal Tax Lien**

Area: SMALL BUSINESS/SELF EMPLOYED AREA #11 Lien Unit Phone: (800) 913-6050	Serial Number 259991105	For Optional Use by Recording Office
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As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer SCOTT REMINGTON

Residence P O BOX 2231  
STATELINE, NV 89449-2231

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2002	████████ 3328	03/14/2005	04/13/2015	3598.65
1040	12/31/2003	████████ 3328	07/04/2005	08/03/2015	3527.78
6702	12/31/2003	████████ 3328	01/03/2005	02/02/2015	500.00

Place of Filing COUNTY RECORDER  
DOUGLAS COUNTY  
MINDEN, NV 89423

Total \$ 7626.43

This notice was prepared and signed at DENVER, CO, on this, the 17th day of November, 2005.

Signature *Susan A. Hansen*  
for KATHI PARKER

Title REVENUE OFFICER  
(775) 325-9335 x274

31-10-2329

BK- 0106  
PG- 4115  
01/11/2006  
0665584 Page: 3 Of 7

BK- 1205  
PG- 1523  
12/05/2005  
0662266 Page: 2 Of 2

**DEAN HELLER**  
*Secretary of State*

**RENEE L. PARKER**  
*Chief Deputy  
Secretary of State*

**PAMELA RUCKEL**  
*Deputy Secretary  
for Southern Nevada*

**STATE OF NEVADA**



**OFFICE OF THE  
SECRETARY OF STATE**

**CHARLES E. MOORE**  
*Securities Administrator*

**SCOTT W. ANDERSON**  
*Deputy Secretary  
for Commercial Recordings*

**ELICK HSU**  
*Deputy Secretary  
for Elections*

**Certified Search Request**

December 19, 2005

**Job Number:** U20051219-0169  
**Reference Number:** 0000186920-3  
**Expedite:** None  
**Through Date:** 12/15/2005 05:00PM

The undersigned filing officer hereby certifies that the attached list is a true and exact list of all financing statements or federal tax liens and related subsequent documentation for the debtor below as filed with the Secretary of State's office, Uniform Commercial Code Division as of the above through date.

**Search Criteria:**

**Debtor Name:** REMINGTON, SCOTT  
**Lien Type:** UCC  
**Lien Status:** All (Including lapsed)

Nevada Secretary of State  
Electronic Filing  
Filing Officer

**UCC DIVISION:**  
**Tracy Gillespie, Supervisor**  
200 N. Carson Street  
Carson City, Nevada 89701-4069  
Telephone (775) 684-5708  
Fax (775) 684-5630



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*Deputy Secretary  
for Elections*

Search Criteria:

Debtor Name: REMINGTON, SCOTT  
Lien Type: ECC  
Lien Status: ALL (Including lapsed)

No Matching Records Found.

(D)=Debtor  
(T)=Tax Payer

1 of 1  
(A)=Assignee

(S)=Secured Party  
(L)=Lien Holder



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**Certified Search Request**

December 19, 2005

**Job Number:** U20051219-0169  
**Reference Number:** 0000186921-5  
**Expedite:** None  
**Through Date:** 12/15/2005 05:00PM

The undersigned filing officer hereby certifies that the attached list is a true and exact list of all financing statements or federal tax liens and related subsequent documentation for the debtor below as filed with the Secretary of State's office, Uniform Commercial Code Division as of the above through date.

**Search Criteria:**

**Debtor Name:** REMINGTON, SCOTT  
**Lien Type:** Tax  
**Lien Status:** All (Including lapsed)

Nevada Secretary of State  
Electronic Filing  
Filing Officer

**UCC DIVISION:**  
**Tracy Gillespie, Supervisor**  
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*Deputy Secretary  
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Search Criteria:

Debtor Name: REMINGTON, SCOTT  
Lien Type: Tax  
Lien Status: All (Including lapsed)

No Matching Records Found.

(D)=Debtor  
(T)=Tax Payer

1 of 1  
(A)=Assignee

(S)=Secured Party  
(L)=Lien Holder