

OFFICIAL RECORD

Requested By:

WESTERN TITLE COMPANY INC

A. P. No. 1318-23-710-013
No. 152822-FCL

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0106 PG-04123 RPTT: 0.00

When recorded mail to:
Western Title Company, Inc.
500 Damonte Ranch Parkway, #657
Reno, Nevada 89521



91472 TSC

NOTICE OF TRUSTEE'S SALE

WHEREAS, RICHARD GLASSON and SUSAN GLASSON, Trustees of the SHOU MEE TRUST dated 6-10-98, are the owners and holders of that certain obligation secured by Deed of Trust dated December 16, 2004, executed by STEPHEN M. WOOD and HOLLY WOOD, husband and wife, Trustor, to STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation, Trustee for RICHARD GLASSON and SUSAN GLASSON, Trustees of the SHOU MEE TRUST dated 6-10-98, Beneficiary, which Deed of Trust was recorded May 9, 2005, in Book 0505, Page 3453, as Document No. 643901, Official Records, Douglas County, Nevada; and

WHEREAS, WESTERN TITLE COMPANY, INC., a Nevada corporation, was substituted as Trustee under said Deed of Trust, in the place and stead of STEWART TITLE OF DOUGLAS COUNTY, by document recorded August 15, 2005, in Book 0805, Page 6454, as Document No. 652263, Official Records, Douglas County, Nevada; and

WHEREAS, default has been made by said Trustor in the payment of the debt evidenced by the Promissory Note for which said Deed of Trust is security, and the said RICHARD GLASSON and SUSAN GLASSON, Trustees of the SHOU MEE TRUST, did cause Notice of Default and Election To Sell under said Deed of Trust to be recorded August 15, 2005, in Book 0805, Page 6456, as Document No. 652264, Official Records, Douglas County, Nevada; and

WHEREAS, RICHARD GLASSON and SUSAN GLASSON, Trustees of the SHOU MEE TRUST, have made demand upon said Trustee that said Trustee proceed to sell the land and premises described in said Deed of Trust;

NOW, THEREFORE, pursuant to said demand, and in accordance with the terms and under the authority of said Deed of Trust, said WESTERN TITLE COMPANY, INC., as such Trustee, does hereby give notice that on the 26th day of January, 2006, at the hour of 11:00 o'clock A.M. on said day, at the front steps of the Douglas County Courthouse, 1616 8th Street, Minden, Nevada, said Trustee will sell at public auction to the highest bidder, for current lawful

money of the United States of America, all that certain real property situate in the County of Douglas, State of Nevada, that is described as follows:

Lot 13, and a portion of Lot 14, as shown on the Map of LAKEWOOD KNOLLS SUBDIVISION, DOUGLAS COUNTY, NEVADA, filed in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1958, under Document No. 13163, said portion of Lot 14, more fully described and set forth on Parcel Map recorded June 10, 1975, in Book 675 of Official Records, at Page 258, Douglas County, Nevada, as Document No. 80919, described as follows:

Commencing at the Northeast corner of said Lot 14, said corner located on the Southerly right of way of Chimney Rock Road and being common with Lots 13 and 14, said point being the true point of beginning; thence leaving said point South 51°00'00" West, 75.00 feet; thence South 39°00'00" West, 27.00 feet; thence South 00°20'38" East, 81.78 feet to a point on the Southerly Lot Line of said Lot 14; thence along said Lot Line South 64°44'32" East, 36.24 feet to the most Southerly corner common to said Lots 13 and 14; thence Northerly along said Lot Line North 14°15'03" East, 170.66 feet to the point of beginning.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain document recorded in the office of the County Recorder of Douglas County, Nevada, on August 24, 1992, in Book 892, Page 3853, as Document No. 286659, of Official Records.

TOGETHER WITH the improvements thereon and all and singular the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

The Assessor's Parcel Number is: 1318-23-710-013.

The current outstanding principal balance is approximately \$566,100.00; which is owed together with interest, late charges, advances, interest on advances, foreclosure fees and costs, and other expenses or costs not herein disclosed.

The opening bid amount may be more or less than the outstanding principal balance as indicated.



The undersigned disclaims any liability for the accuracy of the above-described address, APN, or principal balance. Verification of such information can be requested during normal business hours at the office of the Trustee, whose address is 500 Damonte Ranch Parkway, #657, Reno, Nevada 89521, Telephone No. (775) 850-7176.

This property is sold as-is. Beneficiary is unable to validate the condition, defects or disclosure issues of said property and Buyer shall waive the disclosure requirements under NRS 113.130 by purchasing at this sale.

DATED: 12/30, 2005.

WESTERN TITLE COMPANY, INC.

By: Geneva Martinkus
GENEVA MARTINKUS

Its: FORECLOSURE OFFICER

STATE OF NEVADA)
) ss
COUNTY OF WASHOE)

This instrument was acknowledged before me on 12.30, 2005, by GENEVA MARTINKUS, as FORECLOSURE OFFICER of WESTERN TITLE COMPANY, INC.

[Signature]
Notary Public

