

OFFICIAL RECORD

Requested By:
HAZEL SIZELOVE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0106 PG-04203 RPTT: # 3



APN: 1220-10-710-014/27-262-01
Recording requested by and mail documents and
tax statements to:

✓ Name: MIKE & HAZEL SIZELOVE
Address: 1511 GLENWOOD DRIVE
City/State/Zip: GARDNERVILLE, NV 89460

DED108
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

RPTT: #3

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are: MICHAEL W SIZELOVE AND HAZEL W SIZELOVE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

grant to the Grantee (Buyer) whose name(s) is/are: MICHAEL W SIZELOVE AND HAZEL W SIZELOVE, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property whose address is: 1511 GLENWOOD DRIVE, GARDNERVILLE, NEVADA 89460

whose legal description is as follows:

LOT 13, COUNTRY CLUB ESTATES, AS SHOWN ON THE OFFICIAL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 17 1967 IN BOOK 1 OF MAPS AND DOCUMENT NO. 37147. APN: 27-262-01

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

In Witness Whereof, my hand has been set on

January 11, 20 06

Hazel W Sizelove
Signature on line above

Michael W Sizelove
Signature on line above

HAZEL W SIZELOVE
Print name on line above

Michael W Sizelove
Print name on line above

STATE OF Nevada)
COUNTY OF Douglas)

On this 11th day of January, 20 06, personally appeared
before me, a Notary Public Julie A McCain

personally known to me OR proved to me on the basis of satisfactory evidence to be the
person(s) whose name(e) is subscribed to the above instrument who acknowledged that they
executed this instrument. Witness my hand and official seal.

Julie A McCain



JULIE ANN MCCAIN
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 99-36026-5
MY APPT. EXPIRES MARCH 1, 2007

Notary Public
My commission expires: March 1, 2007

Consult an attorney if you doubt this forms fitness for your purpose.

