

OFFICIAL RECORD
Requested By:
NATIONAL CITY CONSUMER LOAN

SERVICES
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0106 PG-04216 RPTT: 0.00



✓ AFTER RECORDING RETURN TO:
E-LOAN, INC.
ATTN: FINAL DOCS
6230 STONERIDGE MALL ROAD
PLEASANTON, CA 94588

MAIL TAX STATEMENTS TO:
NAME: Stephen J. Swart
ADDRESS: 2360 Jacobsen Lane
CITY, STATE, ZIP: Gardnerville, NV 89410

APN #: 1221-05-001-025

LOAN #: E0236275

ASSIGNMENT OF DEED OF TRUST

4489299190194092

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
5875 ARNOLD RD., SUITE 100, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto THE PROVIDENT BANK

under the laws of
whose address is

OHIO, a corporation organized and existing
(herein "Assignee"),
1 EAST FOURTH ST. MS 234D, CINCINNATI, OH 45202

all beneficial interest under a certain Deed of Trust, dated **FEBRUARY 3, 2004**, made and executed by **Stephen J. Swart and Nancy E. Swart, Husband and Wife as joint tenants**

to **Credit InfoNet, Inc.**

Trustee,
and given to secure payment of **THIRTY THOUSAND AND NO/100*******
***** (**\$30,000.00**)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. **0404**
at page **07066** (or as No.) of the **2004 Apr 15**
Records of **Douglas** County, State of Nevada, together with the
note(s) and obligations therein described, the money due and to become due thereon with interest, and
all rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust
on **2/10/2004**

E-LOAN, INC., A DELAWARE CORPORATION

By: *June Barker*
(Signature)

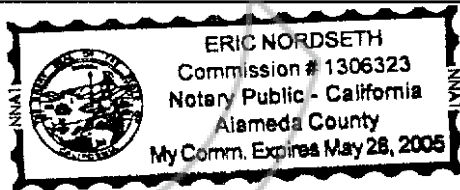
**JUNE BARKER
FUNDING SUPERVISOR**

**State of CALIFORNIA
County of ALAMEDA**

This instrument was acknowledged before me on **2/10/2004** by
FUNDING SUPERVISOR

June Barker

as _____ of **E-LOAN, INC., A DELAWARE CORPORATION**



[Signature]

Exhibit A

LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1, AS SET FORTH ON THAT CERTAIN PARCEL MAP NO. 13 FOR JACOBSEN'S, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 10, 1983, AS DOCUMENT NO. 85447.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PID: 1221-05-001-025

