

DOC # 0665626  
01/12/2006 12:11 PM Deputy: CF  
**OFFICIAL RECORD**  
Requested By:  
BILLY W MARTIN

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0106 PG-04311 RPTT: # 7



16-  
APN: 1220 22 210 092  
Recording requested by and mail documents and  
tax statements to:

✓ Name: ..BILLY.AND.JANET.MARTIN.....  
Address: ..1453.ANGORA.DRIVE.....  
City/State/Zip: GARDNERVILLE,NV.89460.....

DED106  
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RPTT:      **GRANT, BARGAIN, and SALE DEED**

THIS INDENTURE WITNESS that: BILLY MARTIN AND JANET E. MARTIN, HUSBAND AND WIFE  
AS JOINT TENANTS, AND ANY AMENDMENTS THERETO  
(hereinafter called GRANTOR(S)) in consideration of \_\_\_\_\_  
dollars \$ 10.00, the receipt of which is hereby acknowledged, do hereby GRANT,  
BARGAIN, SALE and CONVEY to: BILLY MARTIN AND JANET E. MARTIN, TRUSTEES, OR THEIR  
SUCCESSORS IN TRUST, UNDER THE MARTIN LIVING TRUST AGREEMENT, DATED APRIL 10, 2003  
(hereinafter called GRANTEE(S)) all that real property situated in the City of GARDNERVILLE  
County of DOUGLAS, State of NEVADA  
bounded and described as follows: (Set forth legal description and commonly known address)

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.**

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 15 day of OCTOBER 2005.

Billy Martin  
Signature of Grantor

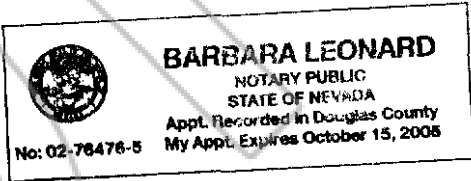
Janet E. Martin  
Signature of Grantor

BILLY MARTIN  
Print or Type Name Here

JANET MARTIN  
Print or Type Name Here

STATE OF Nevada )  
COUNTY OF Douglas )  
  
On this 15 day of October, 2005, personally appeared before me, a Notary Public Billy Martin & Janet Martin personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that he executed this instrument. Witness my hand and official seal.

Barbara Leonard  
Notary Public



My commission expires: 10/15/05  
Consult an attorney if you doubt this forms fitness for your purpose.

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 050701784**

**The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:**

**Lot 668, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.**

**Assessors Parcel No. 1220-22-210-092**

