A.P.N. # A ptn of 1319-30-644-083

R.P.T.T. \$ 19.50  $_{
m ESCROW}$   $_{
m NO.}$  TS09005736/AH RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449 WHEN RECORDED MAIL TO: Donald & Carolyn Blackmore 17000 Columbia River Dr.

DOC 01/13/2006 10:52 AM Deputy: GB OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Fee: 1 2 PG- 4672 RPTT: 19.50



All march and in a loss of the other state. KENNETH E. NOIA JR Commission # 1516500 otary Public — California 🖁 Alameda County My Comm. Expires Sep 30, 2003

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LYNN L. PURVIS and MARLENE W. PURVIS, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DONALD W. BLACKMORE and CAROLYN M. BLACKMORE, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated areaCounty of Douglas State of Nevada, bounded and The Ridge Tahoe, Plaza Building, Swing Season, Week #37-174-50-01, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: January 04, 2006

Sonora, CA 95370

Marlene W.

STATE OF SS. COUNTY OF

This instrument was acknowledged before me on <u>W</u>by, Lynn L. Purvis and Marlene W.

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## **EXHIBIT "A"**

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 174 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-083

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BK- 0106 PG- 4673