

OFFICIAL RECORD

Requested By:
THOMAS HALL ESQ

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0106 PG-4818 RPTT: # 3



Assessor's Parcel Number: 1418-34-301-002

Recording Requested By:

Name: Thomas J. Hall, Esq.

Address: 305 S. Arlington Ave.

City/State/Zip Reno, NV 89501

Real Property Transfer Tax: N/A (Exemption 3)

Corrected Grant, Bargain & Sale Deed
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

WHEN RECORDED MAIL ORIGINAL
AND TAX STATEMENTS TO:
William B. Ledbetter, Co-Trustee
Jessica L. Ledbetter, Co-Trustee
Kirk B. Ledbetter, Co-Trustee
Post Office Box 1400
Zephyr Cove, Nevada 89448

Old APN 03-191-060
New APN 1418-34-301-002

CORRECTED
GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **William B. Ledbetter**, a widower ("Grantor"), does hereby **GRANT, BARGAIN and SELL** to **William B. Ledbetter, Jessica L. Ledbetter, and Kirk B. Ledbetter**, as Co-Trustees of the Ledbetter Marital Trust dated October 1, 1997, established pursuant to subparagraphs A.1 and B. of Article VI under the Will of Beverlee A. Ledbetter ("Grantees"), Post Office Box 1400, Zephyr Cove, Nevada 89448, all that certain lot, piece or parcel of land situation in the County of Douglas, State of Nevada, described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, being a portion of the southwest one-quarter of Section 34, and further a portion of the north one-half, and the north one-half of the south one-half of Tract 2, Lot 3, of said Section 34, and including a portion of that land lying southwesterly and lakeward of the GLO Meander Line for Lake Tahoe, all in Township 14 North, Range 18 East, M.D.M., being more particularly described as follows:

Beginning at the intersection of the westerly right-of-way line of U.S. Highway 50 (80 feet wide) with the south line of the north one-half of the south one-half of said Tract 2; thence, westerly along said south line to its intersection with the historic high water line of Lake Tahoe at 6,229.1 feet elevation, Lake Tahoe Datum; thence, deflecting left (southwesterly) 29° along a line radially to the shore margin, and along said line to its intersection with the



statutory low water line at 6,223.0 feet elevation, Lake Tahoe Datum; thence, northerly along said statutory low water line, and all of its sinuosities, to a point of intersection with a line drawn southwesterly and radially from the intersection of the north line said Tract 2, with said historic high water line; thence, northeasterly along said radial line to its point of intersection with the north line of said Tract 2, at the historic high water line; thence, easterly along said north line of Tract 2 to its intersection with said westerly right-of-way line of U.S. Highway 50; thence, along said westerly right-of-way line to the point of beginning.

Note, refer to:

Subdivision Map No. 1418, recorded in the records of the Douglas County Recorder on March 5, 1947, under File No. 4437, being a subdivision of Lots 2 and 3 of Section 34, Township 14 North, Range 18 East, M.D.M.

Per NRS 111.312, this legal description was prepared by Terry W. McHenry, P.L.S., 14710 Rancheros Drive, Reno, Nevada 89521.

APN 03-191-060
New APN 1418-34-301-002

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belong or appertaining, and any reversions, remainders, rents, issues or profits thereof.

This Deed corrects that certain Corrected Grant, Bargain and Sale Deed recorded August 26, 1999, in Book 0899, at Page 4862, as Document 0475294, Douglas County Records.

DATED this 3rd day of January, 2006.


William B. Ledbetter

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On January 3, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM B. LEDBETTER, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the above instrument.

WITNESS my hand and official seal.

Jennifer A Haas
NOTARY PUBLIC

