

A.P.N.: 1318-03-110-009
File No: 141-2249317 (CD)
R.P.T.T.: \$0 #7

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0106 PG- 5402 RPTT: # 7



When Recorded Mail To: Mail Tax Statements To:
John E. Weber and Charlene A. Weber
1720 Alameda Diablo
Diablo, CA 94528

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John E. Weber and Charlene A. Weber, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

John Edwin Weber and Charlene Alice Weber, Trustees of the 1994 John Edwin Weber and Charlene Alice Weber Revocable Trust dated September 29, 1994

the real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Lot Six (6) as shown on the map of Skyland Subdivision No. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on February 27, 1958 as Document No. 12967.

Parcel 2:

Together with the appurtenant beach rights as set forth in deed to Skyland Water Company recorded February 5, 1969 as Document No. 15573, Deed Records of Douglas County, Nevada.

Excepting any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land water ward of the line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/12/2006

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY, EXPRESS
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN
FIRST AMERICAN TITLE COMPANY OF NEVADA

John E. Weber

John E. Weber

Charlene A. Weber

Charlene A. Weber

STATE OF ~~NEVADA~~ *California*

COUNTY OF ~~DOUGLAS~~ *Contra Costa*

This instrument was acknowledged before me on

January 12, 2006 by

John E. Weber and Charlene A. Weber.

Ronique Thompson
Notary Public
(My commission expires: *9-6-6*)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 12, 2006** under Escrow No. **141-2249317**.

