

OFFICIAL RECORD
Requested By:
TAHOE SUMMIT VILLAGE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0106 PG- 5739 RPTT: 3.90



Assessor's Parcel Number: PTN 1319-30-618-008

Recording Requested By:

Name: TAHOE SUMMIT VILLAGE

Address: P O BOX 4917

City/State/Zip STATELINE NV 89449

Real Property Transfer Tax: \$3.90 _____

GRANT, BARGAIN & SALE DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

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GRANT, BARGAIN AND SALE DEED

RPTT\$

APN: **A portion of 1319-30-618-008**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mitchell and Michelle Hale

do(es) hereby GRANT(s) BARGAIN, SELL and CONVEY to

Monyx Properties LTD., a Corporation incorporated and subsisting pursuant to the laws of the Dominion of Canada

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city of Stateline, county of DOUGLAS, state of Nevada bounded and described as follows:

SEE EXHIBITS "A" attached hereto

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: _____

STATE OF _____

} ss.

COUNTY OF _____

This instrument was acknowledged before me on

12-26-05

by MITCHELL HALE & MICHELLE HALE

Mitchell Hale

Mitchell Hale

Michelle Hale

Michelle Hale

Paula Gardiner

Notary Public

PAULA GARDINER

Notary Public
State of Oklahoma

Commission # 01009852 Expires 7/29/09



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **Tahoe Summit Village**
Street **P.O. Box 4917**
Address
City, State **Stateline, NV 89449**
Zip
Order No. _____

280801



BK- 0106
PG- 5740

Exhibit "A"

Description Sheet

All that certain lot, piece or parcel of land situate in the country of Douglas, State of Nevada, described as follows:

A Time Share interest comprised or the following:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) Condominium Unit No. 08 as set forth in the condominium map of lot 28, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, during One (1) "Use Period" within the Winter "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as recorded May 24, 1983 as Document No. 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the Official Records of Douglas County, State of Nevada.
- (b) An undivided 1/9th interest in and to the common area designated, depicted and described in the Condominium map of Lot 28, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and Conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain, and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL THREE:

A non-exclusive right to use the real property known as Common Area of the official map of Tahoe Village Unit No. 2, Recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended And modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions Recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by Instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No.01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

A portion of APN 1319-30-618-008

280801

