

**OFFICIAL RECORD**

Requested By:  
TAHOE SUMMIT VILLAGE

Assessor's Parcel Number: PTN 1319-30-618-008

Recording Requested By:

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0106 PG- 5742 RPTT: 3.90



Name: TAHOE SUMMIT VILLAGE

Address: P O BOX 4917

City/State/Zip STATELINE NV 89449

Real Property Transfer Tax: \$3.90 \_\_\_\_\_

GRANT, BARGAIN & SALE DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

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**GRANT, BARGAIN AND SALE DEED**

RPTTS

APN: A portion of 1319-30-618-008

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Mitchell and Michelle Hale**

do(es) hereby GRANT(s) BARGAIN, SELL and CONVEY to

**Monyx Properties LTD., a Corporation incorporated and subsisting pursuant to the laws of the Dominion of Canada**

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city of Stateline, county of DOUGLAS, state of Nevada bounded and described as follows:

SEE EXHIBITS "A" attached hereto

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12-26-05

STATE OF Oklahoma

}ss.

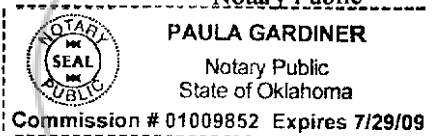
COUNTY OF Oklahoma

This instrument was acknowledged before me on

12-26-05  
by MITCHELL HALE & MICHELLE HALE

Mitchell Hale  
Mitchell Hale  
Michelle Hale  
Michelle Hale

Paula Gardiner  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name Tahoe Summit Village  
Street P.O. Box 4917  
Address  
City, State Stateline, NV 89449  
Zip  
Order No. \_\_\_\_\_

280802



**Exhibit "A"**

Description Sheet

All that certain lot, piece or parcel of land situate in the country of Douglas, State of Nevada, described as follows:

A Time Share interest comprised or the following:

**PARCEL ONE:**

An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- (a) Condominium Unit No. 08 as set forth in the condominium map of lot 28, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, during One (1) "Use Period" within the Winter "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as recorded May 24, 1983 as Document No. 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the Official Records of Douglas County, State of Nevada.
- (b) An undivided 1/9<sup>th</sup> interest in and to the common area designated, depicted and described in the Condominium map of Lot 28, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

**PARCEL TWO:**

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and Conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain, and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

**PARCEL THREE:**

A non-exclusive right to use the real property known as Common Area of the official map of Tahoe Village Unit No. 2, Recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended And modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions Recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by Instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No.01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

A portion of APN 1319-30-618-008

280802

