DOC # 0665891 01/18/2006 09:25 AM Deputy: KLJ OFFICIAL RECORD Requested By:

Requested By: I R S

15.00

0.00

Douglas County - NV

Werner Christen - Recorder Fee: \mathbf{Of}' 2 1 Page: PG- 5809 RPTT: BK-0106 APN# 11 digit number may be obtained at: http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm Type of Document (Example: Declaration of Homestead, Quit Claim Deed, etc.) Recording requested by: Return to: Name Address City/State/Zip This page added to provide additional information required by NRS 111.312 Sections 1-2 (An additional recording fee of \$1.00 will apply.) This cover page must be typed or printed clearly in black ink only. CS12/03

Form 668 (Z)

Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tax Lien

Rev. 10-2000)		of Release of Federal Tax Bigit			
Area:			Serial Number	For Use by Recording Office	
SMALL BUSINESS	/SELF EMPLOYED :	AREA #11			
Lien Unit Phone: (,	860286983	^	

I certify that the following-named taxpayer, under the requirements of section 6325 (a of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of November 15 internal revenue tax lien was filed on

2002 , is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer

SIERRA VIEW EQUIPMENT INC , a Corporation

Residence PO BOX 1486 MINDEN, NV 89423-1486

9152

COURT RECORDING INFORMATION:

UCC No. Serial No. Liber Page 1102 06352 n/a 0557900

Kind of Tax	Tax Period Ending (b)	ldentifying Number	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)	
940	12/31/2000	88-0455861	03/12/2001	04/11/2011	1141.80	
941	06/30/2000	88-0455861	03/05/2001	04/04/2011	3127.11	
941	09/30/2000	88-0455861	03/05/2001	04/04/2011	4449.55	
941	12/31/2000	88-0455861	03/19/2001	04/18/2011	4393.26	
941	03/31/2001	88-0455861	06/18/2001	07/18/2011	2544.62	
941	06/30/2001	88-0455861	01/07/2002	02/06/2012	9685.48	
941	09/30/2001	88-0455861	12/31/2001	01/30/2012	7599.60	
941	12/31/2001	88-0455861	03/11/2002	04/10/2012	4831.47	
*****	*******	*****	*****	*****	******	
Place of Filing						
\ \	DOUGI	AS COUNTY		Total	\$ 37772.89	
/ /	MINDE	EN, NV 89423				
V V		/ /				

This r	notice was prepared	and signed at	Reno,	NV	 	, on this,
the _	03rd day of	January	, <u>2006</u> .			

Signature

lusar a. Hansen

Director, Campus Compliance Operations Title

0665891