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RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO: Dale K. Bethel, Esq. 28765 Single Oak Drive #150 Temecula, California 92590

MAIL TAX STATEMENTS TO: Lesley A. Carlson 30741 Golden Pond Place Menifee, CA 92584

A.P.N.: 1319-30-644-087

DOC # 0665911 01/18/2006 10:06 AM Deputy: KLJ OFFICIAL RECORD Requested By: LESLEY A CARLSON

Douglas County - NV
Werner Christen - Recorder
Fee: 18.00

Page: 1 Of 5 Fee: BK-0106 PG-5875 RPTT:

4-087

AFFIDAVIT - DEATH OF TRUSTOR/TRUSTEE

Lesley A. Carlson, Trustee, of legal age, being first duly sworn, deposes and says:

That, Donald L. Carlson, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Donald L. Carlson, one of the creators and Trustors of that certain trust agreement known as Don and Lesley Carlson 1999 Living Trust dated April 5, 1999; this trust is a Revocable Living Trust.

That, under said trust, Donald L. Carlson and Lesley A. Carlson were the original Trustees. That by reason of the death of Donald L. Carlson, Lesley A. Carlson, is the sole Trustee.

That, Donald L. Carlson and Lesley A. Carlson, the creators of the aforementioned Living Revocable Trust, on May 4, 1999 by Grant, Bargain and Sale Deed, deeded the following described real property to Donald L. Carlson and Lesley A. Carlson as Trustees of Don and Lesley Carlson 1999 Living Trust, dated April 5, 1999, the said Deed being recorded as Instrument No. 0467633, on November 1, 1999 of Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Dated: /// 28/05

Lesley A. Carlson, Trustee

STATE OF CALIFORNIA) COUNTY OF HUMBER) Subscribed and sworn to (or af this Nu. 28 , 200 or proved to me on the basis of satisfabefore me.	firmed) before me,, on, on, on by Lesley A. Carlson, personally known to me actory evidence to be the person who appeared
	WITNESS my hand and official seal.
D. BETHEL	Signature
Commission # 1334385 Notary Public - California Riverside County My Comm. Expires Jan 10, 2006	

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EXHIBIT "A" (37)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No.177 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposesand for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - SeventhAmended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

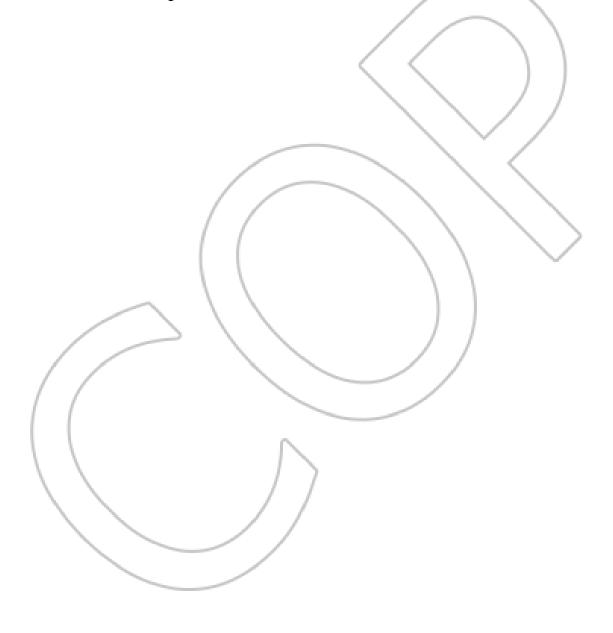
- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

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PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the SWING SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".



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COUNTY OF RIVERSIDE

RIVERSIDE, CALIFORNIA

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	STATE TERRAMISER /S.11/45/100)					OCAL REGISTRATION NUMBER			
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DECEDENT'S PERSONAL	BACHELOR'S X Nec WHITE								
ä	17 USUAL OCCUPATION Type of work for most of Ma DO NOT USE RETIRED 18. KIND OF BUSINESS OR INDUSTRY (e.g., grossy store, load construction, on ELECTRICAL ENGINEER 18. KIND OF BUSINESS OR INDUSTRY (e.g., grossy store, load construction, on ELECTRICAL ENGINEER					plsyment agency, etc]	19 YEARS PLOCCUPATION		
	20. DECEDENT'S RESIDENCE (Street and number or location)					-			
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FUNERAL DIRECTOR/ LOÇAL REGISTRAR	EVANS BROWN SUN CITY MORTUARY	FD12	1 e ^{2 e2}	REOFLOCAL REGISTRARI YM FELDMAN	MD	E	09/28/2005		
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	INMEDIATE CAUSE (A) (Final disease or condition resulting CARCINGMATOSIS*		N. C		N	1 YR	2005-6182		
	In death) (B)		K 7 .	e i jaj	*	(BT)	109. BIOPSY PERFORMED?		
Ę	Sequentially, text conditions, if any, leading to cause	<u> </u>				YRS (cn.	150 AJTOPSY PERFORMED?		
100	on LinevA. Embit UNDERLYING CAUSE (disease or		or a major of			1,017	YES X NO		
CAUSE OF DEATH	Injury that Indistract Has events (D)	4 42				ØΠ	111 USED IN DETERMINING CAUSE?		
CAU	resulting in death) LAST						YES NO.		
ė	112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE IMPERIUM DAUSE GIVEN IN 107								
	NONE 118, WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 1127	(If yes, list type of po-	retion and date.)			1134. IF	FEMALE, PREGMANT IN LAST YEAR?		
and the same of	NO .	, , , , , , ,		/ -			YES NO WAK		
φ <u>κ</u>	3M 1 CERTIFY THAT TO THE BEST OF MY KINOWLEDGE DEATH OCCURRED 115 SIGNAT	URE AND TITLE OF	SATIFIER	my	10	116 LICENSE NUMBE			
ICIAN'S	Decedent Attended Since Decedent Last Seen Alive	The !	atio		4-	A17612	09/27/2005		
CERTIFI			NSNAME, MAILING AD TEMD\ 270.5	DRESS, ZIP CODE 51 BRADLEY R	n #180 S	HIN CTUÝ (rk 02586 / /		
_ 3	119 GERTPY THAT IN MY OPINION DEATH OCCURRED AT THE HOUP, DATE, AND PLACE STA			120 INJURIED AT WO		121. INJURY DATE IN			
	MANNER OF DEATH Natural Accident Homicide Succident	Cumilina	Could not be	YES N	UNK				
<u>`</u>	129. PLACE OF INJURY (e.g., home, construction see, wooded area, etc.)				``				
5		:	:				<u>:</u>		
CORONER'S USE ONLY	124, DESCRIBE HOW INJURY OCCURRED (Everals which resulted in injury)	7 1 2		è. c	٠.	1	V		
8	125, LCCATION OF INJURY (Street and number, or location, and city, and ZIP)								
8	/ /					· .			
	126. SIGNATURE OF CORONER/ DEPUTY CORONER	127	DATE mm/dd/ccyy	128. TYPE NAME, TITLE	OF CORONER / DE	PUTY CORONER			
١,	<u> </u>			<u> </u>		FAX AUTH. #	CENSUS TRACT		
STAT REGIST			: -	100	# & L	09/28/20			
									

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF RIVERSIDE SS

DATE ISSUED 10/06/2005

This is a true and exact reproduction of the document officially registered and placed on file in the office of the County of Riverside, Department of Health.

Gary Feldman M.D., Local Registrar RIVERS/DE COUNTY, CALIFORNIA

REGISTRAN OF VITAL STATISTICS



This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.