

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0106 PG- 5893 RPTT: 1.95



✓ Prepared By and | Wholesale Timeshare Services
Return to: | 101 State Drive, Suite P
| Hollister, MO 65672
| ***893

Mail Tax Statements to:
TAHOE SUMMIT VILLAGE
PO Box 4917
Stateline, NV 89449

A.P.N. 41-240-09
p/n 1319-30-618-009

General Warranty Deed

This deed made and entered into on December 19th, 2005 by and between:

Grantor: **HOWARD A. BECKWITH and EILEEN J. BECKWITH, Trustees of the
BECKWITH REVOCABLE TRUST**
Of: 1400 Digger Pine Rd, Rescue, California 95672

Hereby **CONVEY AND WARRANT**

Grantee: **HARESH K. MOTWANI and HIROO H. MOTWANI, Husband and Wife**
Of: 180 Knollhaven Trail, O Fallen, Illinois 62269

Of: County of St. Clair, State of Illinois

WITNESSETH: That said Grantor, for good and valuable consideration of the sum of TEN DOLLARS (\$10.00), paid by the said Grantee, the receipt of whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described property, situate, lying, and being in the County of Douglas, State of Nevada, to wit:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium described as follows: (i) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of **TAHOE VILLAGE** Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9; (ii) Unit No. E, as shown and defined on said last mentioned map. Unit A.

PARCEL 2: A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 page 812 of Official Records and in the Modification recorded July 2, 1976 as Document No. 1472 in Book 776 page 87 of Official Records.

PARCEL 3: The exclusive right to use said Unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during One (1) "Use Period" within the **SWING** "Season", as said quoted terms are defined in the Declaration.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the Property, together with all and singular, the rights and appurtenances thereto and in anywise belonging unto said Grantee, its successors and assigns, forever; and Grantor does hereby bind itself, its successors and assigns to Warrant and Forever Defend all and singular the Property unto the said Grantee, its successors and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the said Grantor has hereunto set their hand or hands the day and year first above written.

GRANTOR:

Howard A. Beckwith
Howard A. Beckwith, Trustee

Eileen J. Beckwith
Eileen J. Beckwith, Trustee

[Signature]
Witness #1 Signature

[Signature]
Witness #2 Signature

SWETHA KRISHNAMURTHY
Witness #1 Printed Name

Lisa E. Nelson
Witness #2 Printed Name

COUNTY OF Sacramento STATE OF California

I hereby Certify that on this day before me, an officer duly authorized to administer and take acknowledgements, personally appeared **Howard A. Beckwith and Eileen J. Beckwith, Trustees**, and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and Official Stamp or Seal this 19th day of December, 2005.

[Signature]
Notary Signature

Lisa E. Nelson
Notary Printed Name

My Commission Expires: March 20, 2007



Place Notary Seal Within Box