M

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed

CRYSTAL MOORE AS T. VICE PRESIDENT

When Recorded Mail To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

Parcel #: 1420-34-811-006 Loan No 9159764746 DOC # 0665929
01/18/2006 02:47 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
NATIONWIDE TITLE CLEARING

IDE TITLE CLEARIN INC

17.00

0.00

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 1 Fee: BK-0106 PG-5961 RPTT:



SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 05/16/1997 in the office of the County Recorder of DOUGLAS County, Nevada, as Doc No. 0412701 in Book 597, Page 2780

made by KURT M ANDRESS AND SHARON L ANDRESS as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust THIS 06TH DAY OF JANUARY IN THE YEAR 2006

WASHINGTON MUTUAL BANK, F.A., SUCCESSOR BY MERGER TO BANK UNITED OF TEXAS, FSB, SUCCESSOR BY MERGER TO AMERICAN SAVINGS BANK, F.A.

By:

CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

On 01/06/2006 before me, the undersigned, a Notary Public for said County and State, personally appeared CRYSTAL MOORE, personally known to me to be the ASST. VICE PRESIDENT of the corporation that executed the foregoing instrument as Trustee, and known to me to be the person who executed the same on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors

WITNESS MY hand and official seal.

MARY JO MCGOWAN (#DD0236404)

Notary Public

Commission expire 07/30/2003

MARY JO MCGOWAN
Notery Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notery Assh., Inc.

Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: KURT M ANDRESS 1581 SHIRLEY ST

MINDEN, NV 89423-9044

W156R 5145134

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