

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-0106 PG- 5983 RPTT: # 4



A.P.N. # 1318-25-101-003

R.P.T.T. \$ HWK

ESCROW NO. 050203467

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:  
same

WHEN RECORDED MAIL TO:  
Carl Anderson  
PO Box 21495  
Mesa AZ 21495

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Dale R. Cooke, a married man as his sole and separate property as to an undivided 50%

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Carl T. Anderson and Maureen E. Anderson, Husband and Wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 04, 2006

Dale R. Cooke

STATE OF Nevada  
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 1-5-06  
by Dale R. Cooke

Signature Dena Reed  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

Order No.: 050203467

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of, described as follows:

Parcel 4 as shown on the Parcel Map for Stanley E. Henry,  
filed in the office of the Douglas County Recorder on  
August 10, 1978 as File No. 23907 and Amended by  
Certificate recorded November 23, 1979 in Book 1179, page  
1413, Document No. 39012.

APN 1318-25-101-003