1318-25-101-003

R.P.T.T. \$ ESCROW NO. 050203467

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

WHEN RECORDED MAIL TO: Carl Anderson PO Box 21495 Mesa AZ 21495

DOC # 0665940 01/18/2006 02:59 PM Deputy: KLJ OFFICIAL RECORD

Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Ο£ Fee: BK-0106 PG- 5983 RPTT:

15.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Dale R. Cooke, a married man as his sole and separate property as to an undivided 50%

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Carl T. Anderson and Maureen E. Anderson, Husband and Wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated area County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits, thereof.

DATE: January 04, 2006

Cooke

DENA REED Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80676-5 - Expires March 14, 2007

COUNTY OF

This instrument was acknowledged before me on by Dale R. Cooke

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

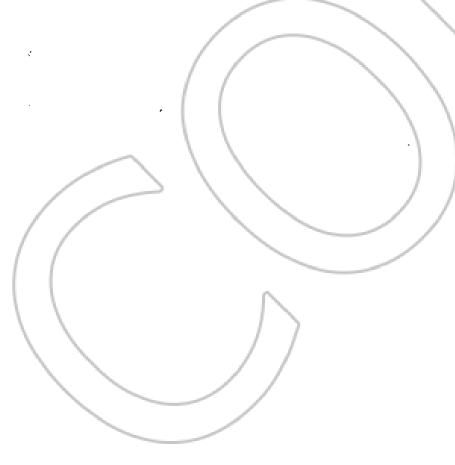
Order No.: 050203467

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of, described as follows:

Parcel 4 as shown on the Parcel Map for Stanley E. Henry, filed in the office of the Douglas County Recorder on August 10, 1978 as File No. 23907 and Amended by Certificate recorded November 23, 1979 in Book 1179, page 1413, Document No. 39012.

APN 1318-25-101-003



SCHEDULE A **CLTA PRELIMINARY REPORT** (12/92)

STEWART TITLE

Guaranty Company

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