

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0106 PG-6010 RPTT: 1716.00



A.P.N. # 1219-21-001-004

R.P.T.T. \$ 1716.00

ESCROW NO. 050703173

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

Same as below

WHEN RECORDED MAIL TO:  
Grantee  
2494 N. Eaton Court  
Orange, CA 92867

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Horst F. Bruning and Irene Bruning, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Les Atterbury, III, a married man, as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 19, 2005

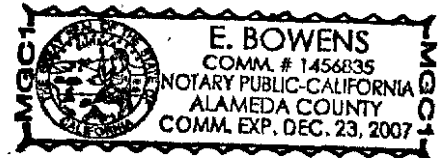
*Horst F. Bruning*  
\_\_\_\_\_  
Horst F. Bruning  
*Irene Bruning*  
\_\_\_\_\_  
Irene Bruning

STATE OF California }  
                                                                } ss.  
COUNTY OF Alameda }

This instrument was acknowledged before me on January 12, 2006  
by, Horst F. Bruning and Irene Bruning

*E. Bowens*  
Signature E. Bowens / Comm Expires 12/23/07 / Comm #1456835

Notary Public (One inch margin on all sides of document for Recorder's Use Only)



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050703173.

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 6, in Block A as set forth on that certain Planned Unit Development 2014-2 of JOB'S PEAK RANCH UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 2000 in Book 1200 at Page 1345 as Document No. 504636, Official Records

Assessors Parcel No. 1219-21-001-004

