0665950 DOC 01/18/2006 03:31 PM Deputy: KLJ OFFICIAL RECORD Requested By: WESTERN TITLE COMPANY INC

Douglas County - NV

Werner Christen - Recorder

PG- 6069 RPTT:

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Of

1

Page:

BK-0106

16.00

# 5

APN: 1418-34-110-027 **RPTT \$\$ 0.00** #5

WHEN RECORDED MAIL TO:

PATRICK TAYLOR Name

Street Address PO BOX 1181

City,State

ZEPHYR COVE, NV

Zip

89448

MAIL TAX STATEMENTS TO:

Name Street PATRICK TAYLOR SAME AS ABOVE

Address

City,State

Zip Order

00091862-201- LS

No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That MICHAEL PATRICK TAYLOR, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to MARLENE F. TAYLOR, (WHO AQUIRED TITLE AS MARLENE LADAGE) a married woman as her sole and separate property all that real property situated in the City of N/A, County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: January 10, 2006

Grant, Bargain and Sale Deed - Page 2

Milal Patrix Tay MICHAEL PATRICK TAYLOR

STATE OF NEVADA

ss

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

January 10, 2006

by MICHAEL PATRICK TAYLOR

Notary Public



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BK- 0106 PG- 6070 01/18/2006

## Exhibit A

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

Lot 8, Block D. of LINCOLN PARK, Zephyr Cove, Nevada, according to the Official Map, thereof, filed in the office of the County Recorder of Douglas County, Nevada, on September 7, 1921, as Document No. 305 and that parcel of land situate between the East end line of Lot 8, Block D and the West right-of-way line of the State highway more fully described as follows:

BEGINNING at the Southwest corner of Lot 8, Block D, LINCOLN PARK SUBDIVISION; Thence North 22°46′40″ East 50.00 feet to the Northwest corner of said Lot 8; Thence South 67°13′20″ East 171.68 feet to a point on the Westerly right-of-way line of U.S. Highway 50; Thence on a curve concave to the East from which the radius bears North 66°27′25″ West, a central angle of 06°31′14″ with a radius of 440.00 feet for an arc length of 50.08 feet (cord bearing of South 20°16′58″ West); Thence leaving said right-of-way line, North 67°13′20″ West 191.86 feet to the TRUE POINT OF BEGINNING.

NOTE (NRS 111.312): This legal description was previously recorded August 17, 1998, in Book 898, Page 3472, as Document No. 447265, Official Records of Douglas County, Nevada.



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