DOC # 0665951 01/18/2006 03:32 PM Deputy: KLJ OFFICIAL RECORD

Requested By:
WESTERN TITLE COMPANY INC

Douglas County - NV

Werner Christen - Recorder

3

PG- 6072 RPTT:

Fee:

16.00

of

APN: 1418-34-110-027 RPTT \$0.00 (#3)

WHEN RECORDED MAIL TO:

Name

MARLENE F. TAYLOR

Street

P.O. BOX 1181

Address City,State

ZEPHYR COVE, NV 89448

Zip

MAIL TAX STATEMENTS TO:

Name

MARLENE F. TAYLOR

Street

P.O. BOX 1181

Address City,State

Address

Zip

ZEPHYR COVE, NV 89448

Order No.

00091862-201- LS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

BK-0106

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MARLENE F. TAYLOR, who acquired title as MARLENE LADAGE, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to MARLENE F. TAYLOR, a married woman, as her sole and separate property, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Zephyr Cove, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 11, 2006

Grant, Bargain and Sale Deed - Page 2 STATE OF NEVADA $\}$ ss COUNTY OF **DOUGLAS**This instrument was acknowledged before me on January 11, 2006, by Marlene F. Taylor Notary Public J. JONES Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-83980-5 - Expires August 21, 2007

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Exhibit A

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

Lot 8, Block D. of LINCOLN PARK, Zephyr Cove, Nevada, according to the Official Map, thereof, filed in the office of the County Recorder of Douglas County, Nevada, on September 7, 1921, as Document No. 305 and that parcel of land situate between the East end line of Lot 8, Block D and the West right-of-way line of the State highway more fully described as follows:

BEGINNING at the Southwest corner of Lot 8, Block D, LINCOLN PARK SUBDIVISION; Thence North 22°46′40″ East 50.00 feet to the Northwest corner of said Lot 8; Thence South 67°13′20″ East 171.68 feet to a point on the Westerly right-of-way line of U.S. Highway 50; Thence on a curve concave to the East from which the radius bears North 66°27′25″ West, a central angle of 06°31′14″ with a radius of 440.00 feet for an arc length of 50.08 feet (cord bearing of South 20°16′58″ West); Thence leaving said right-of-way line, North 67°13′20″ West 191.86 feet to the TRUE POINT OF BEGINNING.

NOTE (NRS 111.312): This legal description was previously recorded August 17, 1998, in Book 898, Page 3472, as Document No. 447265, Official Records of Douglas County, Nevada.



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