A.P.N. # 1420~08-217-002

R.P.T.T. \$\(\) 1969.50

ESCROW NO. 050302115

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: MR. AND MRS. LINDER 3512 LONG DRIVE MINDEN, NV 89423 DOC # 0666001 01/19/2006 10:36 AM Deputy: GB OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0106 PG-6239 RPTT: 1969.50



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
THE SPRINGS VI, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

RODGER D. LINDER AND B. ALICIA LINDER, husband and wife as joint

tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

DATE: July 23, 2005

THE SPRINGS VI, LLC

A NEVADA LIMITED LIABILITY COMPANY

J. M. COOLEY
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Carson City
My Appt. Expires February 15, 2009
No: 97-0092-3

BY: SYNCON HOMES, MANAGER ANDREW W. MITCHELL, PRESIDENT

BY:

	DI.
STATE OF Nevada	}}
COUNTY OF DOUGLAS) ss. }
This instrument was acknowledged	d before me on 1 - 10 - 06,
by, ANDREW W. MITCHE	LL /
A. W.	/
Signature VIIII	

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050302115

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 601, as set forth on Final Map Number LDA #99-054-6 Sunridge Heights III, Phase 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on August 24, 2004 in Book 0804, Page 10164, Document No. 622411.

APN 1420-08-217-002



BK- 0106 PG- 6240 01/19/2006