Assessor's Parcel Number: 1022.16-601.117
Recording Requested By:
Name: W.J. McNinch Simona McNinch
Address: 36 P.O. BOX 1754
City/State/Zip Gardnerville W 89410
Real Property Transfer Tax:

0666040 DOC 01/19/2006 01:29 PM Deputy: CF OFFICIAL RECORD Requested By: WJ & SIMONA MONINCH

Douglas County - NV Werner Christen - Recorder

16.00 Fee: 3 ofPage: 0.00 PG- 6443 RPTT: вк-0106



Affidavit

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

DOC # 0646259 06/07/2005 02:06 PM Deputy: CF OFFICIAL RECORD Requested By: MCNINCH, SIMONA

ASSESSOR'S PARCEL # 10 22-16-001-117	Douglas County - NV Werner Christen - Recorder			low
COUNTY OF Douglas	Page: 1	of 2	Fee:	15.00
When recorded mail to:	BK-0605	PG- 2573_E		0.00
W5 mc Winch		/ /		
PO. Box 1754	-	\ \		
GARNERUILLE NU. 89410				
AFFIDAVIT		_ \		·
CONVERSION OF MANUFACTURED HOME		\	\	
TO REAL PROPERTY (NRS 361.244)			\	
PART I. TO BE COMPLETED BY APPLICANT			/	
Manufactured Home Information			. \	
	Molling	M.,	<u> </u>	March 1988
2. Owner of Land (if leased) $\Delta / A$				1002
3 Physical Location of Manufactured Home 3655 Grania	E WAY-E	USELING TO	ON MY	7 0744
4. Description: Year 1987 Manufacturer Champion		<u>sequoja</u>		\ /
Length Width 14 Serial Numb	er 16(15	16021		100
5. New Lienholder (if any): Name <u>None</u> Address	-/-/-			
	15			
RECEIVED _				
PART II. LAND OWNER SIGNATURE	(9. //			
(If real property is leased in accordance with MRS 3	61.244.1(b))			
(11 tem brokers) to remon in maco 10M. S. J. KOOS a	(-),			
As the owner of the real property listed at NEVADA DIVISION				
I, consent to the real property listed at	of the above-de	scribed manuf	actured	
home from personal property to real property.	\ /			
SIGNATURE-LAND OWNER DATE SIGNATUR	RE-LAND OWN	ER	DATE	
SIGNATORE-LAMP OWNER DITTE SIGNATOR	C DINID OWN	LK	Dill	
PRINT OR TYPE NAME DATE PRINT OR	TYPE NAME		DATE	
On this day of, 20, before me,	and		a Notary	
Public in and for said state, personally appeared		cknowledged to	me that	
he executed the same for purposes stated therein.	manem, and a	cknownedged to	mo mut	
\			•	
Notary Public				

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BK- 0106 PG- 6444 01/19/2006

## PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

MIN 2	' 7\2005   \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
SIGNATURE-OWNER/BUYER DATE NEVAUA	Simona McNinch	- 417105
SIGNATURE-OWNER/BUYER DATE: SIGNATURE OWNER/BUYER	DENSINATURE-OWNER/BUYER	DATE
WI MONING 6/105 LAS	PRINT OR TYPE NAME	6/7/0
PRINT OR TYPE NAME DATE	PRINT OR TYPE NAME	DATE
On this H day of June  Public in and for said state, personally appeared personally known to me to be the person who execute  the vexecuted the same for purposes stated therein.	, before me, Nebras York on McNinch and Simon and the above instrument, and acknowledge	, a Notary McNimh ed to me that
Debra S Ux E Notary Public	NOTARY PUBLIC STATE OF NEVADA County of Douglas DEBRA S. YORK My Appointment Expires August 21, 2006	

DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$50 to: Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104 COPY to Lienholder or Owner/Buyer

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