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OFFICIAL RECORD

Requested By:
CARALEE C WHITE

APN: 1319-33-002-019

RECORDING REQUESTED BY AND MAIL

TAX STATEMENTS TO:

Caralee Clark White, Trustee
C. C. White - 2005 Trust
P.O. Box 1565
Minden, NV 89423

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0106 PG- 6838 RPTT: # 7



AFTER RECORDATION RETURN BY MAIL THIS DEED TO:

✓ A. Christopher Zimmermann, Esq.
Scarpello & Huss, Ltd.
600 E. William Street, Suite 300
Carson City, NV 89701

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CARALEE WHITE, an unmarried woman, hereby grants to CARALEE CLARK WHITE, as Trustee of the C. C. WHITE - 2005 TRUST, dated December 12, 2005, all her interest in the real property described herein as situated in the State of Nevada, County of Douglas, described as follows:

That portion of the Southeast ¼ of Section 33 and the Southwest ¼ of Section 34, Township 13 North, Range 19 East, M.D.B.&M. in the County of Douglas, State of Nevada being more particularly described as follows:

Beginning at the Northeasterly corner of Parcel No. 1 of Parcel Map No. 2 for Floyd Allerman, Lucille Allerman and Christine L. Allerman Dawson, recorded in Book 684 at Page 1787 as Document No. 102427 of the Official Records of said Douglas County, said corner being on the Westerly right-of-way line of Foothill Road (A.K.A. State Route 206); thence Southerly along said right-of-way line South 22°06'54" West, 160.00 feet; thence South 73°50'07" West, 911.20 feet to a point on the Westerly line of said Parcel No. 1, said point being on the Easterly right-of-way line of Kingsbury Grade (a.k.a. State Route 207);

thence Northerly along said right-of-way line North 20°48'22" East, 41.00 feet to the beginning of a curve concave to the West and having a radius of 750.00 feet; thence Northerly along said curve through a central angle of 28°19'57" an arc distance of 370.87 feet to the Northwesterly corner of said Parcel No. 1, a radial line through said corner bears North 82°28'25" East; thence Easterly along the Northerly line of said Parcel No. 1, South 89°54'22" East, 601.14 feet to the East ¼ corner of said Section 33; thence Easterly along said Northerly line South 89°59'03" East, 277.26 feet to the Point of Beginning.

Reference is made as Parcel 1A of Record of Survey recorded November 4, 2002, Book 1102, at page 921, as Document No. 556669.

APN: 1319-33-002-019

WITNESS my hand this 19th day of January, 2006, at Carson City, Nevada.

Caralee White
CARALEE WHITE

STATE OF NEVADA)
 : ss.
CARSON CITY)

On this 19th day of January, 2006, before me, the undersigned, a Notary Public in and for said state, personally appeared CARALEE WHITE, personally known or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Jim Mindrum
NOTARY PUBLIC