RECORDING REQUESTED BY:
FIRST AMERICAN TITLE INSURANCE COMPANY

AND WHEN RECORDED TO: RIDGE POINTE C/O SUNTERRA FINANCIAL SERVICES 3865 WEST CHEYENNE AVENUE,BLDG 5 NORTH LAS VEGAS, NV 89032

Forward Tax Statements to the address given above

TS # 05-8147-RP Loan #: 355156 DOC # 0666145
01/20/2006 12:57 PM Deputy: KLD
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0106 PG-6855 RPTT: 79.95



TRUSTEE'S DEED UPON SALE

A.P.N.: a portion of APN: 1319-30-712-001 TRANSFER TAX: \$\$\text{\$77.95}

The Grantee Herein WAS The Foreclosing Beneficiary.
The Amount Of The Unpaid Debt was \$20,461.02
The Amount Paid By The Grantee Was \$20,461.02
Said Property Is In The City Of STATELINE, County of Douglas

FIRST AMERICAN TITLE INSURANCE COMPANY, as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby GRANT and CONVEY to

SUNTERRA MORTGAGE HOLDINGS, LLC.

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of **Douglas**, State of Nevada, described as follows:

EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by JANICE M. TABOR AND JONATHAN B. TABOR as Trustor, dated 8/31/1999 of the Official Records in the office of the Recorder of Douglas, Nevada under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed Trustee, default having occured under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on 9/17/1999, instrument number 0476790 Book 0999, Page 3350 of Official records. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Breach and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified return receipt mail, postage pre-paid to each person entitled to notice in compliance with Nevada Civil Code 107.050

TRUSTEE'S DEED UPON SALE

TS#: 05-8147-RP Loan #: 355156

All requirements per Nevada Statutes regarding the mailing, personal delivery and publication of copies of Notice of Default and Election to Sell under Deed of Trust and Notice of Trustee's Sale, and the posting of copies of Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's sale and in exercise of its powers under said Deed of Trust sold said real property at public auction on 1/11/2006. Grantee, being the highest bidder at said sale became the purchaser of said property for the amount bid, being \$ \$20,461.02, in lawful money of the United States, in pro per, receipt there of is hereby acknowledged in full/partial satisfaction of the debt secured by said Deed of Trust.

In witness thereof, FIRST AMERICAN TITLE INSURANCE COMPANY., as Trustee, has this day, caused its nameto be hereunto affixed by its officer thereunto duly authorized by its corporation by-laws

Date: 1/11/2006

FIRST AMERICAN TITLE INSURANCE COMPANY

LESA SMYER, TRUSTEE SALE OFFICER

State of Nevada } ss County of Clark }

On 1/12/2006 before me, the undersigned, JENNIFER CANALE Notary Public, personally appeared LESA SMYER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s acted, executed the instrument.

WITNESS my hand and official seal.

Signature

JENNIFER CANALE

(Seal)

NOTARY PUBLIC STATE OF NEVADA County of Clark JENNIFER M. CANALE Appt. No. 04-93382-1 My Appl. Expires Nov. 1, 2008

0106 6856 4. The Land referred to in this Guarantee is situated in the City of Stateline, County of Douglas, State of Nevada, and is described as follows:

A TIMESHARE ESTATE COMPRISED OF AN UNDIVIDED INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS:

AN UNDIVIDED 1/1326TH INTEREST IN AND TO LOT 160 AS DESIGNATED ON TAHOE VILLAGE UNIT NO. 1 - 14TH AMENDED MAP, RECORDED SEPTEMBER 16, 1996, AS DOCUMENT NO. 396458 IN BOOK 996 AT PAGE 2133, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA, EXCEPTING THEREFROM THAT CERTAIN REAL PROPERTY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 160; THENCE SOUTH 31 11' 12" EAST 81.16 FEET; THENCE SOUTH 58 48' 39" WEST 57.52 FEET; THENCE NORTH 31 11' 12" WEST 83.00 FEET: THENCE ALONG A CURVE CONCAVE TO THE NORTHWEST WITH A RADIUS OF 180 FEET, A CENTRAL ANGLE OF 18 23' 51", AN ARC LENGTH OF 57.80 FEET THE CHORD OF SAID CURVE BEARS NORTH 60 39' 00" EAST 57.55 FEET TO THE POINT OF BEGINNING. CONTAINING 4,633 SQUARE FEET, MORE OR LESS, AS SHOWN ON THAT BOUNDARY LINE ADJUSTMENT MAP RECORDED AS DOCUMENT NO. 463765; TOGETHER WITH THOSE EASEMENTS APPURTENANT THERETO AND SUCH EASEMENTS AND USE RIGHTS DESCRIBED IN THE DECLARATION OF TIMESHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE POINTE RECORDED NOVEMBER 5, 1997, AS DOCUMENT NO. 0425591, AND AS AMENDED ON MARCH 19, 1999 AS DOCUMENT NO. 463766, AND SUBJECT TO SAID DECLARATION; WITH THE EXCLUSIVE RIGHT TO USE SAID INTEREST, IN LOT 160 ONLY, FOR ONE USE PERIOD EACH YEAR IN ACCORDANCE WITH SAID DECLARATION.

A Portion of APN: 1319-30-712-001

First American Title Insurance Company

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BK- 0106 PG- 6857 01/20/2006