

A.P.N. # 1022-18-002-020

R.P.T.T. \$ 2359.50

ESCROW NO. 050703167

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**Same as below**

WHEN RECORDED MAIL TO:  
GRANTEE  
1533 ALBA ISTA  
GARDNERVILLE, NV 89410

DOC # **0666158**  
01/20/2006 03:15 PM Deputy: KLJ

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS**

**COUNTY**

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0106 PG- 6918 RPTT: 2359.50



(Space above for Recorder's Use Only)

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**Steelhead, Inc., a Nevada Corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**Robert R. Warzynski and Deborah A. Warzynski, husband and wife, as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 21, 2005**

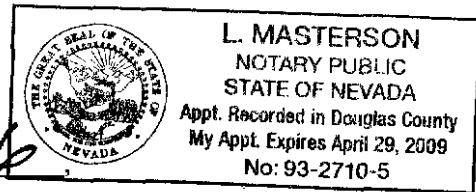
**Steelhead, Inc.,  
a Nevada Corporation**

BY: *Norman Hartz*  
**Norman Hartz  
President**

BY: \_\_\_\_\_

STATE OF *Nevada* }  
COUNTY OF *Douglas* } ss.

This instrument was acknowledged before me on *1-3-06*  
by *Norman Hartz*



Signature *L. Masterson*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050703167.

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 51, Block A, as shown on the Map of HOLBROOK HIGHLANDS, filed in the Office of the County Recorder of Douglas County, Nevada, on March 22, 1978, as Document No. 18825.

Assessors Parcel No. 1022-18-002-020

