PTN: APN: 1319-30-519-010

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

Name: David Carey Address: 3869 Petersburg City & State: STOCKTON, Ca Zip: 952/9

SIGNATURE

DOC # 0666171 01/23/2006 09:46 AM Deputy: KLJ OFFICIAL RECORD Requested By: CLAUDIA A CAREY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0106 PG- 7045 RPIT:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Zip:45 214	
Title Order No. Escrow No.	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
QUITCLAIM DEED	
GOTTOLIS MALY	
CRANTORIC DECLARES	orufloud Malet and horamaleu
THE UNDERSIGNED GRANTOR(s) DECLARE(s) Gary Floyd Malet and Loka Malet DOCUMENTARY TRANSFER TAX IS S	
unincorporated area City of	
Parcel No. 1319-30-519-010	
The contest as full value of property conveyed. Of	
computed on full value less value of liens or encumbrances remaining at time of sale, and	
COD A VALUABLE CONCIDERATION, receipt of which is hereby acknowledged.	
hereby REMISE, RELEASE AND FOREVER QUITCLAIM to David E Carey and Claudicia. Carey	
Cloudicia, Carail	
Cidoura - Carreg	
/ /	
the following described real property in the	
county of Douglas	, state of: IV e vado
Gary Malet, a married man, acquired title as	
a single man. Wife of Gary Malet, Lola Malet,	
joins in this deed to release her interest in	\ \
	10-
this community property. Lola M. Malet	~~ ( <i>ID</i> )
Dated 1)-14-2005	1 1 21/21
	GARY Floyd MAlet
STATE OF CALIFORNIA	
COUNTY OF San Jaguin	155. Lela M Malot
m 1 < 1 < 1 (2 00 m)	pelore me.
Notary Public in and for said County and State, persona	LoLa M Malet
	my appeared
Saly F. Malet and Cola M. Ma	let
ersonally known to me (or proved to me on the basis of satisfactory	
evidence) to be the person(s) whose name(s) is/are subscribed to the	
within instrument, and acknowledged to me that he/she/they executed.	
ne same in his/her/their authorized capacity(les), and that by his/her/their authorized capacity(les), and their authorized capacity(les), and that by his/her/their authorized capacity(les), and their authorized capacity(les),	
neir signature(s) on the instrument the person(s), or the entity upon SAN JOAQUIN COUNTY	
ehalf of which the person(s) acted, executed the instrume	ent. My Commission Expires Nov. 27, 2007
WITNESS my Fland and official seal.	

## **EXHIBIT "A"**

(50)

## A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/24<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. <u>010</u> as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "<u>WINTER</u> use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-010

BK- 0106 PG- 7046

of 2 01/23/2006