

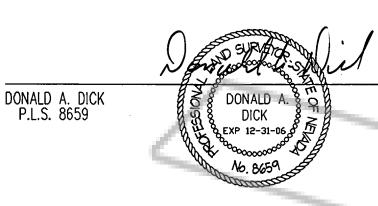
#### NOTE:

PARTNERSHIP

- A. A (7.5') FOOT PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES AND A (5') FOOT PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOT LINES.
- B. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNERS ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
- C. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462 (3).
- OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED. UNLESS PERMITTED BY AUTHORIZING AGENCY.
- . DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
- F. THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
- G. THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS MAY BE LIMITED TO AN ALTERNATIVE SEWAGE DISPOSAL (i.e. denitrifying) SYSTEM.
- AT ANY TIME IN THE FUTURE THE PARCEL CONNECTS TO THE PUBLIC WATER SYSTEM.

THE PARENT PARCEL, PROPOSED PARCEL B, WILL BE REQUIRED TO COMPLY WITH TITLE 20.100.040 IF

NO SECONDARY POWER IS PROVIDED, AND IT IS THE RESONSIBILITY OF THE PARCEL OWNER TO POWER. INCLUDING CONNECTION FEES, TRANSFORMERS, POLES AND LINE EXTENTIONS.



SURVEY WAS COMPLETED ON MAY 26, 2005.

12-13-05

SURVEYOR'S CERTIFICATE

INSTANCE OF RICHARD D. SORKEN AND BARBARA A. SORKEN.

DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL

INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

DATE

I, DONALD A, DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

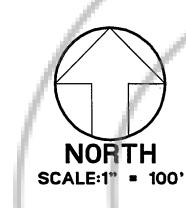
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS

2. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT. ON THE

3. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NW 1/4 SECTION 13, T. 13 N., R. 20 E., M.D.M. AND THE

PROVIDE THE FACILITIES AND CONNECTIONS REQUIRED BY THE POWER PROVIDER FOR SECONDARY APN 1320-13-000-003 APN 1320-13-000-004 MCALISTER, WILLIAM D. MEERSCHEIDT, JOE \$ FOUND 5/8 ABEL, CAROL - FOUND 5/8" REBAR/CAP REBAR/CAP BASIS OF BEARINGS R.L.S. 3209 R.L.S. 3209 PER RI -589°26'43"E RI \$ M 1965.87' RI - 1965.92' I PER RI 626.15 625.371 250.55 EXISTING APPROX. WELL -EXISTING SEPTIC EXISTING RESIDENCE -PARCEL A APN 1320-13-000-017 ADJ. DENNY, NORMAN A. & CINDY L. 8.67 ACRES GROSS PARCEL B 7.55 ACRES NET 8.71 ACRES GROSS 7.59 ACRES NET LOCATION -FOUND 5/8" REBAR/CAP 30' EASEMENT FOR ROAD PURPOSES PER RI 30' PUBLIC RIGHT OF WAY DEDICATED PER THIS MAP △=90°25'34" Δ=89°34'41" T=20.151 FOUND 5/8" PER RI T=14.89' -R=20.00 - 30' PER RI - REBAR/CAP R.L.S. 3209 R=15.001 L=31.56 FOUND 5/8" L=23.45 REBAR/CAP R.L.S. S 89'27'46" E 3209 PER RI TRAIL 30' PER RI 589°27'46"E RI \$ M 1965.90' R1 - 1965.95' M 50' EASEMENT FOR ROAD PURPOSES PER RI 50' PUBLIC RIGHT OF WAY DEDICATED PER THIS MAP FOUND (DISTURBED) 2" -I.P. & BRASS CAP STAMPED R.L.S. 2280 APN 1320-14-002-018 APN 1320-13-000-006 BENTLY FAMILY LTD BENTLY FAMILY LTD PARTNERSHIP N44°38'40"E - 0.39'



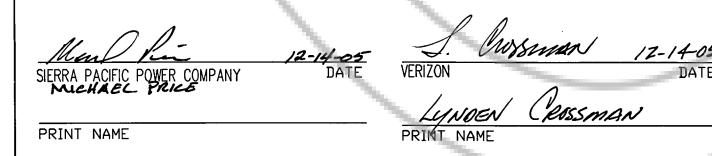
## COUNTY ENGINEER'S CERTIFICATE

, CARL RUSCHMEYER, P.E., DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PARCEL MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

al V 12/28/05 CARL RUSCHMEYER, P.E. DOUGLAS COUNTY ENGINEER

# UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.



## COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT ON THIS 946 DAY OF JANUARY, 2006 THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION ALL OFFERS OF DEDICATION FOR THE PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE

## OWNERS' CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, RICHARD D. SORKEN AND BARBARA A. SORKEN. OWNERS OF RECORD TITLE INTEREST, DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH, AND FOR THE PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES. CHAPTERS 116 & 278 AND SUBSEQUENT AMENDMENTS THERETO AND DOUGLAS COUNTY CODE 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC, THE RIGHTS OF WAY AND EASEMENTS AS SHOWN FOR ACCESS, GAS, WATER, SEWER, AND DRAINAGE PIPES, FOR POLES, ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON

12-15-2005 12-15- 2005

NOTARY CERTIFICATE

DATE **GAYLE SARRATEA** NOTARY PUBLIC STATE OF NEVADA

Appt. Recorded in Deuglas County My Appt. Expires March 20, 2007

STATE OF NEVADA

COUNTY OF DOUGLAS

\_\_ DAY OF <u>December</u>\_\_\_\_\_, 200**5** PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, RICHARD D. SORKEN AND BARBARA A. SORKIN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT. AND ACKNOWLEDGE THAT THEY EXECUTED IT.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL.

#### TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS MAP.

NONE NAME OF LIEN HOLDER TYPE OF LIEN RECORDING DATE Janie K Condo 11-17-05 NAME JANICE K. CONDON TITLE OFFICER TITLE CO. STEWART TITLE of DIRELAS Co.

#### COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THIS DEVELOPMENT ON THIS DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER

Tarbara 9

# COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (APN 1320-13-000-001) NO AG

DOUGLAS COUNTY CLERK-TREASURER AND NUM EX-OFFICIAL TAX COLLECTOR

## RECORDER'S CERTIFICATE

JOB 10-74

FILED FOR RECORD THIS 23-1	DAY OF January, 2006AT 24
MINUTES PAST	O'CLOCK A M., IN BOOK 0/06
OF OFFICIAL RECORDS, AT PAGE _	7114 DOCUMENT NUMBER 666195
RECORDED AT THE REQUEST OF	RICHARD D. SORKIN AND BARBARA A. SORKIN
Hathy Lee Jandan - Deputy DOUGLAS COUNTY RECORDER	

SHEET 1 OF 1 SHEET

# PARCEL MAP LDA 05-046

RICHARD D. SORKEN \$ BARBARA A. SORKEN

A PORTION OF THE NW 1/4 OF SECTION 13, T. 13 N., R. 20 E., M.D.M. DOUGLAS COUNTY, NEVADA

ENGINEERING, INC

2244 MERIDIAN BLVD SUITE B MINDEN NV 89423 (P) 775.782.4680 (F) 775.782.1016 EMAIL:Info@bse-eng.com

MIMI MOSS. PLANNING

ECONOMIC DEVELOPMENT MANAGER

## PARCEL INFORMATION

FROM TRUE CORNER

APN 1320-13-000-001 2184 QUAIL VALLEY LANE AREA SURVEYED = 24.12 AC

LEGEND

PERC TEST

FOUND MONUMENT PER RI.

REVISED NOV. 8, 1999

▲ SET 5/8" REBAR/CAP PLS 8659

FLOOD ZONE LINE PER FIRM

MAP PANEL NO. 32005C0252 F

BASIS OF BEARINGS

THE PARCEL MAP FOR VALLEY VIEW

THE BEARING OF S89°26'43"E ALONG THE

NORTHERLY PROPERTY LINE AS SHOWN ON

VENTURES, DOCUMENT NO. 171456 WAS USED

AS THE BASIS OF BEARINGS FOR THIS MAP.

( UNLESS OTHERWISE NOTED )

#### REFERENCE DOCUMENT

- RI PARCEL MAP DOCUMENT No. 171456
- R2 ASSESSOR PLAT
- R3 PRELIMINARY TITLE REPORT