

41 -

RECORDING REQUESTED BY

APN 1220-16-810-059

Escrow Number: 603-19236-KR

AND WHEN RECORDED MAIL TO

mail tax to:

MICHAEL C. RILEY AND ANNE L. RILEY
187 TALLAC DR,
ZEPHYR COVE, NV 89448

DOC # 0666201
01/23/2006 11:51 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:
LENDERS FIRST CHOICE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 41.00
BK-0106 PG- 7159 RPTT: # 7



✓ PLEASE RETURN TO REC. DEPT
Lender's First Choice

3800 Royal Avenue
Simi Valley, CA 93063

37-5001478

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$0.00 City Transfer Tax: \$0.00

computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **MICHAEL C. RILEY AND ANNE L. RILEY, TRUSTEE OF THE RILEY LIVING TRUST DATED 4-22-85**

Hereby GRANT(S) to **MICHAEL C. RILEY AND ANNE L. RILEY, HUSBAND AND WIFE, AS JOINT TENANTS.**

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Dated: January 06, 2006

MAIL TAX STATEMENT TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name

Street Address

City & State

STATE OF CALIFORNIA
COUNTY OF Contra Costa

On 1-8-06 before me, Lisa Pioli Notary Public By: [Signature]
MICHAEL C. RILEY

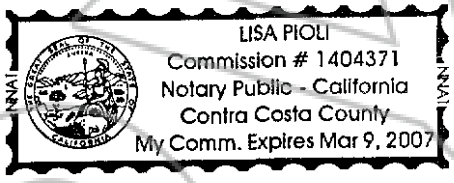
Notary Public, personally appeared Michael
C. Riley & Anne L. Riley

By: [Signature]
ANNE L. RILEY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument an acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature: [Signature]



COPIES

MAIL TAX STATEMENT TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name SAME AS ABOVE Street Address SAME AS ABOVE City & State SAME AS ABOVE

BK- 0106
PG- 7160
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01/23/2006
0666201

EXHIBIT "A"

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: ALL OF LOT 15, IN BLOCK 2, OF C.E.S. SUBDIVISION, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 2, 1980, IN BOOK 780, PAGE 100, AS DOCUMENT NO. 45876, AND CERTIFICATE OF AMENDMENT RECORDED AUGUST 13, 1982, IN BOOK 882, PAGE 575, AS DOCUMENT NO. 70146.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1220-16-810-059; SOURCE OF TITLE IS BOOK 0901, PAGE 0161 (RECORDED 09/04/01)

