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01/23/2006 03:21 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:
STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 4 Fee: 17.00
BK-0106 PG- 7296 RPTT: 0.00



A portion of APN No.: 1318-26-101-006

When Recorded Mail Tax Statements To:

Centurion Resorts Corporation
3015 N. Ocean Boulevard # 115
Fort Lauderdale, Florida 33308

Recording Requested by:

InterCity Escrow Services
6210 Stoneridge Mall Road, Suite 140
Pleasanton, California 94588

PARTIAL RELEASE AND PARTIAL RECONVEYANCE

InterCity Escrow Services, a California corporation, Trustee under that certain Deed of Trust, Security Agreement and Fixture Filing with Assignment of Rents, Proceeds and Agreements (the "Deed of Trust") executed by Centurion Resorts Corporation, a Florida corporation, as Trustor, in favor of Residential Funding Corporation, a Delaware corporation, as Beneficiary, dated April 30, 2004, and recorded May 6, 2004, as Instrument No. 0612413, in Book 0504, Page 2134, among the Official Records of Douglas County, Nevada, having been requested to do so by the Beneficiary under the Deed of Trust, hereby releases and reconveys to the person or persons legally entitled thereto, without covenant or warranty, express or implied, all the estate, title, and interest acquired by Trustee under said Deed of Trust, in and to that portion of the property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

This Partial Release and Partial Reconveyance does not operate to release any rights, title or interest of Trustee or Beneficiary in any other property described in and subject to the Deed of Trust and does not affect in any way the indebtedness secured thereby, other than with respect to the properties described in the attached Exhibit "A". The property described in the Deed of Trust and not herein or heretofore released and reconveyed continues to be held for the benefit of the Beneficiary under the terms of the Deed of Trust.

In witness whereof, Trustee has executed this Partial Release and Partial Reconveyance on December 12, 2005.

InterCity Escrow Services,
A California corporation, as Trustee


By: 
Name: Julie Evenson
Title: Authorized Officer

EXHIBIT "A"

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided seventeen three thousand two hundred and thirteenths (17/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as amended as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare use and amendments thereto together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233; amended by an instrument recorded April 20, 1983, in Book 483, at Page 1021 as Document No. 78917; amended by an instrument recorded July 20, 1983, in Book 783, at Page 1688 as Document No. 84425; amended by an instrument recorded October 14, 1983, in Book 1083, at Page 2572 as Document No. 89535; amended by an instrument recorded August 31, 1987, in Book 887, at Page 3987 as Document No. 161309; amended by an instrument recorded November 30, 1987, in Book 1187, at Page 3946 as Document No. 167429; and amended by an instrument recorded March 25, 1996, in Book 0396, at Page 3827 as Document No. 383937, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the "SEE ATTACHED EXHIBIT 'A-1'" Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

A PORTION OF APN: 1318-26-101-006

INTERVAL NUMBER: SEE ATTACHED EXHIBIT 'A-1'



EXHIBIT "A-1"

File No.	HOA Control No.	Interval No.	Last Name
KCCR1107	479919643	4205-52	ALEMAN
KCCR505	470443382	4202-46	BICKEL
KCCR1146	479914223	4204-42	COLTER
KCCR482	479935392	3211-18	DAVIS
KCCR1138	479919633	4205-51	ELLIS
KCCR498	470535144	4305-45	ISAAC/LEE
KCCR510	478800063	4213-19	KERR/BOOTHE
KCCR483	478800901	3102-19	KING
KCCR499	470343364	3207-47	LASTER
KCCR1139	479919333	4205-50	LOOMIS
KCCR535	479932903	4209-09	MADDY
KCCR506	470654733	4203-19	MILBURN
KCCR488	479930362	3205-18	MURPHY
KCCR422	479925633	4207-09	ORTIZ
KCCR539	479939172	4209-42	THABRKAY/SAN
KCCR538	478802961	4103-17	TIBBETTS/CADI
KCCR507	470944113	4203-20	WING

