



# WASHOE COUNTY DISTRICT HEALTH DEPARTMENT

## VITAL STATISTICS

### Reno, Nevada

#### STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

ROLL 90 IMAGE 887

1197

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE INSTRUCTOR REGARDING COMPLETION OF RESOURCES ITEMS

PARENTS

DISPOSITION

CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

CAUSE OF DEATH

DECEASED—NAME First Middle Last <b>Virginia Kathleen BEECHER</b>		DATE OF DEATH (Month, Day, Year) <b>2 May 22, 1997</b>		STATE FILE NUMBER <b>Washoe</b>	
CITY, TOWN, OR LOCATION OF DEATH <b>Sparks</b>		HOSPITAL OR OTHER INSTITUTION—Name (if not other, give street and number) <b>675 Parlanti #77</b>		If Hosp. or Inst. indicate DOA, OP/Emer. (In. Inpatient (Specify)) <b>Female</b>	
RACE—(e.g. White, Black, American Indian, etc.) (Specify) <b>White</b>		Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc.		AGE—Last Birthday (Years) UNDER 1 YEAR? UNDER 1 DAY? <b>80</b>	
STATE OF BIRTH (If not U.S.A., name country) <b>New Jersey</b>		CITIZEN OF WHAT COUNTRY <b>U.S.A.</b>		DATE OF BIRTH (Mo., Day, Yr.) <b>May 26, 1916</b>	
SOCIAL SECURITY NUMBER <b>6962</b>		DECEDENT'S EDUCATION. Specify highest grade completed <b>High School</b>		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <b>Widow</b>	
RESIDENCE—STATE <b>Nevada</b>		COUNTY <b>Washoe</b>		CITY, TOWN, OR LOCATION <b>Sparks</b>	
FATHER—NAME First Middle Last <b>Louis P. SASS</b>		MOTHER—MAIDEN NAME First Middle Last <b>Catharine Reay</b>		STREET AND NUMBER <b>675 Parlanti #77</b>	
INFORMANT—NAME (Type or Print) <b>John Beecher</b>		MARITAL ADDRESS (Street, or R.F.D. No., City or Town, State, Zip) <b>675 Parlanti #77, Sparks, Nevada 89434</b>			
BURIAL, CREMATION, REMOVAL, OTHER (Specify) <b>Burial</b>		CEMETERY OR CREMATORY—NAME <b>Mountain View Cemetery</b>		LOCATION City or Town State <b>Reno Nevada</b>	
FUNERAL DIRECTOR—SIGNATURE (For Person Acting as Such) <i>W. R. Watson</i>		FUNERAL DIRECTOR LICENSE NUMBER <b>20</b>		NAME AND ADDRESS OF FACILITY <b>Ross, Burke &amp; Knobel Mortuary 1538 C Street Sparks, Nevada 89431</b>	
DATE SIGNED (Mo., Day, Yr.) <b>5/27/97</b>		HOUR OF DEATH <b>1450</b>		DATE SIGNED (Mo., Day, Yr.) <b>5/27/97</b>	
NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) <b>Jeffrey D. Millman, MD</b>		PRONOUNCED DEAD (Mo., Day, Yr.) <b>5/27/97</b>		PRONOUNCED DEAD (Hour) <b>1450</b>	
NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print) <b>Jeffrey D. Millman, MD 1321 N McCarran Blvd #103 Sparks</b>		LICENSE NUMBER <b>NV 4242</b>		22b. AT	
REGISTRAR <i>Sandi Buides</i> Dep.		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) <b>May 27, 1997</b>		DEATH DUE TO COMMUNICABLE DISEASE <b>NO</b>	
IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)) <b>Interstitial idiopathic pulmonary fibrosis</b>		Interval between onset and death <b>3 years</b>		Interval between onset and death	
OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I. <b>Hypertension</b>		AUTOPSY (Specify Yes or No) <b>NO</b>		WAS CASE REFERRED TO CORONER (Specify Yes or No) <b>NO</b>	
DATE OF INJURY (Mo., Day, Yr.)		HOUR OF INJURY		DESCRIBE HOW INJURY OCCURRED	
PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)		LOCATION		STREET OR R.F.D. No. CITY OR TOWN STATE	

STATE REGISTRAR

No. 114938

This is to certify that the above is a true and legal copy of the certificate on file in this office.

Deputy Registrar: *Sherry A. Anderson*

Date: **JUN 9 2006**

WARNING: IT IS ILLEGAL TO AL



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Order No.: 050103294

The land referred to herein is situated in the State of Nevada, County of, described as follows:

The following describes a parcel of land - lying entirely within Parcel (B), as shown on the Official Plat of Topaz Ranch Estates Unit No. 4, as filed for record in the office of the Recorder of Douglas County, Nevada, on November 16, 1970, as document number 50212, being more particularly described as follows:

COMMENCING at the southeasterly corner of Lot 8, Block V, and proceeding thence along the westerly line of the Roadside Park Parcel, South  $12^{\circ}23'37''$  East, 389.83 feet to a point on the northerly line of Nevada State Highway No. 3; thence along said northerly line, South  $67^{\circ}29'50''$  West, 266.61 feet to the True Point of Beginning; thence continuing along said line, South  $67^{\circ}29'50''$  West, 220.87 feet; thence leaving said line and proceeding North,  $17^{\circ}25'09''$  West, 207.36 feet to a point on the southerly line of a 60-foot wide roadway; thence along said southerly line, North  $72^{\circ}34'51''$  East, 220.00 feet; thence leaving said line and proceeding, South  $17^{\circ}25'09''$  East, 187.78 feet to the True Point of Beginning.

Assessor's Parcel No. 1022-15-001-113

Together with a non-exclusive easement for roadway purposes described as follows:

Commencing at the Southwest corner of Lot 1, Block V of Topaz Ranch Estates, Unit No. 4 and proceeding; thence along the Easterly side of Albite Road, South  $12^{\circ}23'37''$  East 273.11 feet to the True Point of Beginning, said point also being the beginning of a curve to the left, the tangent of which bears the last described course; thence along said curve, having a central angle of  $95^{\circ}01'32''$ , a radius of 20.00 feet though an arc length of 33.17 feet to a point on the Northerly line of said 60-foot wide roadway; thence along said Northerly line, North  $72^{\circ}34'51''$  East 1,463.88 feet to a point on the Westerly line of a roadside park parcel; thence along said Westerly line, South  $12^{\circ}23'37''$  East 60.24 feet to a point on the Southerly line

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LEGAL DESCRIPTION - continued  
Order No.:050103294

of said 60-foot wide roadway; thence along said line South 72°34'51" West 1,467.39 feet to the beginning of a curve to the left, the tangent of which bears the last described course; thence along said curve, having a central angle of 84°58'28", a radius of 20.00 feet though an arc length of 29.66 feet to a point on the Easterly line of Albite Road; thence along said Easterly line North 12°23'37" West 100.38 feet to the True Point of Beginning.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED September 11, 1995, BOOK 0905, PAGE 1197, AS FILE NO. 370129, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

