A.P.N.# 1022-15-001-113 ESCROW NO. 050103294 RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

John Warren Beecher 675 Parlanti Ln. Sp 77 Sparks, Nevada 89434

DOC # 0666243 01/23/2006 03:25 PM Deputy: KLJ OFFICIAL RECORD

Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Fee: 17.00 Page: Of BK-0106 PG- 7324 RPTT: 0.00



(Space Above For Recorder's Use Only)

AFFIDAVIT - DEATH OF JOINT TENANT
STATE OF NEVADA }
COUNTY OF Douglas } ss.
John W. Beecher , of legal age, being first duly sworn, deposes
and says: That Virginia Kathleen Beecher, the decedent mentioned in the attached
certified copy of Certificate of Death, is the same person as Virginia K. Reecher
named as one of the parties in that certain Grant Deed dated 9/11/1995
executed by Virginia K. Beecher, a widow
to Virginia K. Beecher, a widow, John Warren Beecher, a Single Man as joint tenants, recorded as Instrument No. 370129 on September 11, 1995
as joint tenants, recorded as Instrument No. 370129 on September 11, 1995 in Book 0995 Page 1197 of Official Records of Douglas
County, Nevada, covering the following described property situated in Douglas
County, State of Nevada:
SEE ATTACHED Exhibit "A"
DATE: 1/12/06 John W. Beecher.
STATE OF NIKKI BARTEL
COUNTY OF Washee State of Nevada Appointment Recorded in Washoe County No: 99-24743-2 - Expires July 22, 2007
This instrument was acknowledged before me on 112 06 by, John W. Beecher
Signature Della But
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



VITAL STATISTICS Reno, Nevada

PRINT	DECEASED NAME First	Middle Last	DATE OF DEATH (Month, Day, Year)	STATE FILE NUMBER
MANENT	. Virginia I	Kathleen BEECHER	2 May 22, 1997	3 Washoe
CK INK	CITY, TOWN, OR LOCATION OF DEATH	HOSPITAL OR OTHER INSTITUTION—Name (If not with	rr, give sheet and number) I.II Hosp, or Inst. Indicate	
EDENT	🐀 Sparks	3c 675 Parlanti #77	Rm. Impatient (Specify)	Female
BOILINE	RACE—(e.g., White, Black, American Wes D Indian, etc) /Specify/ apecity	ecedent of Hispanic Origin? Specify © yes (Xno if yes, Mexican, Cuban, Puerto Rican, etc.	GE-Last UNDER I YEAR UNDER I DAY INDER I DAY HOURS • MINS	DATE OF BIRTH (Mo., Day, Yr.)
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MOETENS.	13 RESIDENCE - STATE COUNTY	Momemaker*	14b. Own Home	<u> </u>
الجالا		ishoe 16. Sparks	STREET AND NUMBER	INSIDE CITY LIMITS (Specify Yes or No)
<u> </u>	FATHER NAME FINE		16675 Parlanti	THE RESIDENCE
ENTS	Louis	P. Sass		Jale Last
	INFORMANT-NAME (Type or Print)	MAR ING ADDRESS	ISINANTO RED NO. City or Town, Stat	Reay
	John Beecher		unti #77. Sparks, Nevada	
	BURIAL CREMATION REMOVAL OTHER (SO	CON CEMETERY OR CREMATORY—NAME		y or Towit State
EITION	™ Burial	195. Mountain View Ce		
SITION	FUNERAL DIRECTOR—SIGNATURE	FUNERAL DIRECTOR   MALIE AND ADDIRE	sso sacuby Ross, Burke & K	
:	300 > Wallow K Wall	206. 20 20c 1538	Street Sparks, Nevada	nobel Mortuary
	2 21s. To the best of my knowledge starts of the to the cause(s) stated.	couped at the time, date and place and	22a, On the basis of examination and/or investig	stion; in my opinion death occurred
	Sign (Signalure and Title)	un or ellen les	Signature and Title)	CRUSH(R) ENG MENNER SIMMED
	DATE SIGNED MAD Day Y	HOUR CARDEATH		R OF BEATH
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This is to certify that the above is a true and legal copy of the certificate on file in this office.



BK- 0106 PG- 7325 01/23/2006

## EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050103294

The land referred to herein is situated in the State of Nevada, County of, described as follows:

The following describes a parcel of land - lying entirely within Parcel (B), as shown on the Official Plat of Topaz Ranch Estates Unit No. 4, as filed for record in the office of the Recorder of Douglas County, Nevada, on November 16, 1970, as document number 50212, being more particularly described as follows:

COMMENCING at the southeasterly corner of Lot 8, Block V, and proceeding thence along the westerly line of the Roadside Park Parcel, South 12°23'37" East, 389.83 feet to a point on the northerly line of Nevada State Highway No. 3; thence along said northerly line, South 67°29'50" West, 266.61 feet to the True Point of Beginning; thence continuing along said line, South 67°29'50" West, 220.87 feet; thence leaving said line and proceeding North, 17°25'09" West, 207.36 feet to a point on the southerly line of a 60-foot wide roadway; thence along said southerly line, North 72°34'51" East, 220.00 feet; thence leaving said line and proceeding, South 17°25'09" East, 187.78 feet to the True Foint of Beginning.

Assessor's Parcel No. 1022-15-001-113

Together with a non-exclusive easement for roadway purposes described as follows:

Commencing at the Southwest corner of Lot 1, Block V of Topaz Ranch Estates, Unit No. 4 and proceeding; thence along the Easterly side of Albite Road, South 12°23'37" East 273.11 feet to the True Point of Beginning, said point also being the beginning of a curve to the left, the tangent of which bears the last described course; thence along said curve, having a central angle of 95°01'32", a radius of 20.00 feet though an arc length of 33.17 feet to a point on the Northerly line of said 60-foot wide roadway; thence along said Northerly line, North 72°34'51" East 1,463.88 feet to a point on the Westerly line of a roadside park parcel; thence along said Westerly line, South 12°23'37" East 60.24 feet to a point on the Southerly line Continued on next page

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BK- 0106 PG- 7326 01/23/2006 LEGAL DESCRIPTION - continued Order No.:050103294

of said 60-foot wide roadway; thence along said line South 72°34'51" West 1,467.39 feet to the beginning of a curve to the left, the tangent of which bears the last described course; thence along said curve, having a central angle of 84°58'28", a radius of 20.00 feet though an arc length of 29.66 feet to a point on the Easterly line of Albite Road; thence along said Easterly line North 12°23'37" West 100.38 feet to the True Point of Beginning.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED September 11, 1995, BOOK 0905, PAGE 1197, AS FILE NO. 370129, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

