A.P.N.# 1220-08-812-078

778.05 **R.P.T.T.** \$ ESCROW NO. 050803322 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE P.G. BOX 909 GARDNERVILLE, NV 89410 DOC # 0666321 01/24/2006 10:17 AM Deputy: KLJ OFFICIAL RECORD

Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1  $\mathbf{Of}^{\prime\prime}$ 2 Fee: BK-0106 PG- 7587 RPTT:

15.00



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROCKY TERRACE ESTATES LLC, A Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Clark Builders, Inc. A Nevada Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DAIE, December 13, 2003 Rock	ry rerador abouted all
BY:	Defree P. Piscioto
\ \ JF	FFREY P. PISCIOTTA
	NAGER
	/ /
BY:	
	CHARLENE L. HANOVER
	NOTARY PUBLIC
THE REPORT OF THE PARTY OF THE	STATE OF NEVADA
STATE OF NEVADA	Appt. Recorded in Douglas County
} ss.	My Appt. Expires February 3, 2007
COLD MAY OF DOLLCT & C	No: 98-2565-5

This instrument was acknowledged before me on by JEFFREY P. PISCIOTTA 12/13/2005.

JEFFREY P

COUNTY OF

MANAGER

DOUGLAS

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050803322

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 57, in Block B, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

APN 1220-08-812-078



BK- 0106 PG- 7588