0666380 DOC 01/25/2006 12:14 PM Deputy: KLJ OFFICIAL RECORD Requested By: 1220-24-201-016 A.P.N. # JUDITH M FORS 0 #45 R.P.T.T. \$ Douglas County - NV ESCROW NO. none Werner Christen - Recorder RECORDING REQUESTED BY: Fee: 2 Of. Page: PG- 7873 RPTT: BK-0106 MAIL TAX STATEMENTS TO: GREIG K. FORS 1307 CHICHESTER DRIVE GARDNERVILLE, NV 89410 WHEN RECORDED MAIL TO: Greig K. Fors 1307 Chichester Drive Gardnerville, NV 89410 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That JUDITH M. FORS, SPOUSE OF GRANTEE in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GREIG K. FORS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. January 20, 2006 DATE: SUZANNE CHEECHOV NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County **NEVADA** STATE OF

15.00

My Appt. Expires June 25, 2007 No: 99-36456-5 DOUGLAS COUNTY OF This instrument was acknowledged before me on Jan 20, 2006 Judith M. Fors heacho Milyanie Signature Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

That portion of the Southwest 1/4 of the Northwest 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., situated in the County of Douglas, State of Nevada, described as follows:

Parcel 2A of that Parcel Map for JOHN S. BLISS recorded October 22, 1984 in Book 1084 at Page 2345, as Document No. 109015.

Assessors Parcel No. 1220-24-201-016



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