

RECORDING REQUESTED BY:

Ticor Title Company of California
Escrow No.: 05-21041025-SR
Locate No.: CAIND0000-0721-0004-
Title No.:

**When Recorded Mail Document
and Tax Statement To:**

Donald Johnson
2742 Deer Meadow Drive
Danville, CA 94506

#2252736-WS

APN: 1418-27-403-001

DOC # 0666383
01/25/2006 01:09 PM Deputy: GB

OFFICIAL RECORD

Requested By:
FIRST AMERICAN TITLE COMPANY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0106 PG- 7877 RPTT: # 5



INTERSPOUSAL TRANSFER DEED

(Excluded from reappraisal under California Constitution Article 13 A Section 1 et seq.)

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$ 0.00 *(#5)* City Tax is \$ 0.00

[] Unincorporated area: [] City of Glenbrook

This is an Interspousal Transfer and not a change in ownership under Section 63 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion from reappraisal:

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Dianne Johnson, spouse of the grantee named herein**

hereby GRANT(S) to **Donald Johnson, a married man as his sole and separate property**

the real property in the City of **Glenbrook**, County of **Douglas**, State of **California**:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

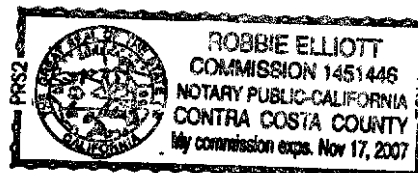
The grantor is executing this instrument for the purpose of relinquishing all of grantor's rights, title and interest, including, but not limited to, any community property interest in and to the land described herein and placing title in the name of the grantee as his/her separate property.

DATED: January 23, 2006

STATE OF CALIFORNIA
COUNTY OF Contra Costa
ON Jan 23, 2006 before me,
Robbie Elliott personally appeared

Dianne Johnson
Dianne Johnson

Diane Johnson
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

Signature _____

MAIL TAX STATEMENT AS DIRECTED ABOVE

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

A PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 14 NORTH, RANGE 18 EAST M.D.B. & m., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY BOUNDARY OF THE NEVADA STATE HIGHWAY (US 50) RIGHT OF WAY WHICH BEARS N 66°48' E, 244.5 FEET FROM THE MEANDER CORNER ON THE SECTION LINE BETWEEN SECTIONS 27 AND 34, T 14 N, R 18 E. M.D.B & M., THENCE RUNNING N 10°33' E. 100.5 FEET TO A POINT ON THE EASTERLY BOUNDARY OF SAID NEVADA STATE HIGHWAY RIGHT OF WAY, THE TRUE POINT OF BEGINNING; THENCE FROM THE SAID TRUE POINT OF BEGINNING RUNNING NORTHERLY ALONG THE EASTERLY BOUNDARY OF THE SAID RIGHT OF WAY OF THE NEVADA STATE HIGHWAY ALONG A SEGMENT OF THE CURVE ON THE SAID RIGHT OF WAY, CURVING TO THE LEFT WITH AND 840 FOOT RADIUS SUBTENDED BY A CORD N 5°46' E, 50 FEET; THENCE S 86°7' E, 134 FEET THENCE S 3° 57' W. 58 FEET; THENCE N 82° 57' W, 136 FEET TO THE TRUE POINT OF BEGINNING. SAID PARCEL OF LAND COMPRISING LOT 7 BLOCK C OF THE PROPOSED TENTATIVE CAVE ROCK VIEW SUBDIVISION SITUATE IN THE FRACTIONAL SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B.& M., DOUGLAS COUNTY, STATE OF NEVADA.

EXCEPTING THEREFROM ANY PORTION OF SAID LAND LYING WITHIN STATE HIGHWAY 50, BY DOCUMENT RECORDED IN BOOK "T" OF DEEDS, PAGE 202, DOCUMENT NO. 116.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 17, 2003, IN BOOK 1103, PAGE 07024, AS INSTRUMENT NO. 596918.

