

**RECORDING REQUESTED BY:**

Ticor Title Company of California  
Escrow No.: 05-21041025-SR  
Locate No.: CAIND0000-0721-0004-  
Title No.:

**When Recorded Mail Document  
and Tax Statement To:**

Don Johnson  
2742 Deer Meadow Drive

Danville CA 94506

# 2252736-WS

APN: 1418-27-403-001

DOC # 0666384  
01/25/2006 01:10 PM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
FIRST AMERICAN TITLE COMPANY

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0106 PG- 7879 RPTT: # 3



**GRANT DEED**

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$0 (#3) City Transfer Tax is \$

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area City of **Glenbrook**,

"This conveyance changes the manner in which title is held, grantor(s) and grantee(s) remain the same and continue to hold the same proportionate interest, R & T 11925."

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,** Donald Johnson, a married man who acquired title as Don Johnson, an unmarried man

hereby **GRANT(S)** to Donald Johnson, a married man as his sole and separate property

the following described real property in the City of **Glenbrook**, County of **Douglas**, State of **Nevada**:

DATED: January 13, 2006

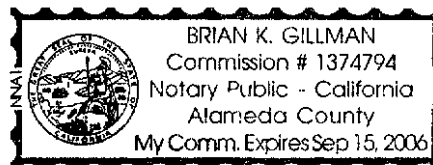
Donald Johnson

STATE OF CALIFORNIA  
COUNTY OF CONTRA COSTA  
ON 01/17/06 before me,  
Brian K Gillman personally appeared  
DONALD JOHNSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature



**MAIL TAX STATEMENTS AS DIRECTED ABOVE**

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

A PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 14 NORTH, RANGE 18 EAST M.D.B. & m., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY BOUNDARY OF THE NEVADA STATE HIGHWAY (US 50) RIGHT OF WAY WHICH BEARS N 66°48' E, 244.5 FEET FROM THE MEANDER CORNER ON THE SECTION LINE BETWEEN SECTIONS 27 AND 34, T 14 N, R 18 E. M.D.B & M., THENCE RUNNING N 10°33' E. 100.5 FEET TO A POINT ON THE EASTERLY BOUNDARY OF SAID NEVADA STATE HIGHWAY RIGHT OF WAY, THE TRUE POINT OF BEGINNING; THENCE FROM THE SAID TRUE POINT OF BEGINNING RUNNING NORTHERLY ALONG THE EASTERLY BOUNDARY OF THE SAID RIGHT OF WAY OF THE NEVADA STATE HIGHWAY ALONG A SEGMENT OF THE CURVE ON THE SAID RIGHT OF WAY, CURVING TO THE LEFT WITH AND 840 FOOT RADIUS SUBTENDED BY A CORD N 5°46' E, 50 FEET; THENCE S 86°7' E, 134 FEET THENCE S 3° 57' W. 58 FEET; THENCE N 82° 57' W, 136 FEET TO THE TRUE POINT OF BEGINNING. SAID PARCEL OF LAND COMPRISING LOT 7 BLOCK C OF THE PROPOSED TENTATIVE CAVE ROCK VIEW SUBDIVISION SITUATE IN THE FRACTIONAL SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B.& M., DOUGLAS COUNTY, STATE OF NEVADA.

EXCEPTING THEREFROM ANY PORTION OF SAID LAND LYING WITHIN STATE HIGHWAY 50, BY DOCUMENT RECORDED IN BOOK "T" OF DEEDS, PAGE 202, DOCUMENT NO. 116.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 17, 2003, IN BOOK 1103, PAGE 07024, AS INSTRUMENT NO. 596918.