

**OFFICIAL RECORD**

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00

BK-0106 PG- 8050 RPTT: 0.00



A.P.N. # 1220-12-510-016  
ESCROW NO. 050703192  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

WHEN RECEIVED MAIL TO:

**SEAN DESTEFANS**  
1164 Cortez Lane  
Gardnerville, NV 89410

(Space Above for Recorder's Use Only)

**SPECIAL POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That I, **SEAN DESTEFANS**  
have made, constituted, and appointed, and by these presents do make, constitute and appoint  
**JANET DESTEFANS**

as my true and lawful attorney for and in my name, place and stead, and for my use and  
benefit as follows, which shall pertain to the following described lands situated in the County of  
**DOUGLAS** in the State of Nevada, to wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

(1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;

(2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, choses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;

(3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;

(4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised;

(5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

(6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

CONTINUED ON NEXT PAGE (One Inch Margin on all sides of Document for Recorder's Use Only)



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Solano

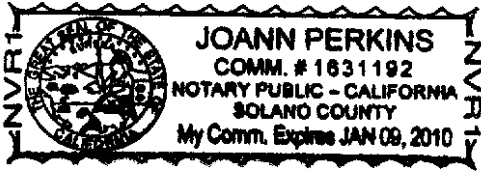
} ss.

On Jan 18 2006 before me, JoAnn Perkins Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Sean Destefans  
Name(s) of Signer(s)

personally known to me

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Place Notary Seal Above

JoAnn Perkins  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Special Power of Attorney

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

- Signer's Name: \_\_\_\_\_
- Individual
  - Corporate Officer — Title(s): \_\_\_\_\_
  - Partner —  Limited  General
  - Attorney in Fact
  - Trustee
  - Guardian or Conservator
  - Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

- Signer's Name: \_\_\_\_\_
- Individual
  - Corporate Officer — Title(s): \_\_\_\_\_
  - Partner —  Limited  General
  - Attorney in Fact
  - Trustee
  - Guardian or Conservator
  - Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

Order No.: 050703192

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of, described as follows:

Being a portion of the North one-half of Section 12,  
Township 12 North, Range 20 East, M.D.B.&M., further  
described as follows:

Lot 9 in Block D, as set forth on FINAL SUBDIVISION MAP  
2DA #01-083 FOR PINION RIDGE, filed for record in the  
office of the County Recorder of Douglas County, State of  
Nevada on September 15, 2003 in Book 0903, Page 7332 as  
Document No. 589938.

ASSESSOR'S PARCEL NO. 1220-12-510-016