A.P.N.# 1220-12-510-016 ESCROW NO. 050703192 RECORDING REQUESTED BY; STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

SEAN DESTEFANS 1164 Cortez Lane Gardnerville, NV 89410 DOC # 0666412 01/25/2006 03:10 PM Deputy: KLJ OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee: BK-0106 PG-8050 RPTT:

17.00



(Space Above for Recorder's Use Only)

## SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, SEAN DESTEFANS have made, constituted, and appoint JANET DESTEFANS

as my true and lawful attorney for and in my name, place and stead, and for my use and hencfit as follows, which shall pertain to the following described lands situated in the County of DOUGLAS — in the State of Nevada, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development: to sell, exchange grant or convey the same with or without warranty: to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- (2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, chooses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement:
- (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;
- (4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- (5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
- (6) To receive and endorse check for not proceeds of loan or hypothermion of Note.

  CONTINUED ON NEXT PAGE (One Inch Margin on all sides of Document for Recorder's Use Only)

## SPECIAL POWER OF ATTORNEY - Page 2

GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and conditrming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, SEAN DESTEFANS have hereunto set his/her/their hand(s) and seal on this day of January, 2006 19th Signed, sealed and delivered in the presence of

STATE OF SN. COUNTY OF This instrument was acknowledged before me or by SEAN DESTEFANS Signature Notary Public

SEE ATTACHED CA. ACKNOWLEDGEMENT

(One luch Margin on all sides of document for Recorders Use Only)

0106

8051

## State of California County of JoAnn Perkins .Notary Public before me, Name and Title of Officer (e.g., "Jane Doe, Notary Public") appeared personally personally known to me froved to me on the basis of satisfactory evidence to be the person(s) whose name(e) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their JOANN PERKINS signature(s) on the instrument the person(s), or the COMM. #1631192 ARY PUBLIC - CALIFORNIA entity upon behalf of which the person(s) acted, **SOLANO COUNTY** executed the instrument. Comm. Expires JAN 09, 2010 WITNESS my hand and official seal. Place Notary Seal Above OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Description of Attached Document Title or Type of Document: Document Date: Number of Pages: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: \_\_\_\_\_ Signer's Name: □ Individual ☑ Individual. ☐ Corporate Officer — Nitle(s): □ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General □ Partner — □ Limited □ General □ Attorney in Fact ☐ Attorney in Fact Top of thumb here Trustee □ Trustee ☐ Guardian or Conservator Guardian or Conservator □ Other: Other: Signer Is Representing: Signer Is Representing:

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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Item No. 5907

BK- 0106 PG- 8052 01/25/2006

Reorder: Call Toll-Free 1-800-876-6827

Order No.: 050703192

## **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of, described as follows:

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 9 in Block D, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

ASSESSOR'S PARCEL NO. 1220-12-510-016



SCHEDULE A **CLTA PRELIMINARY REPORT** (12/92)

STEWART TITLE **Guaranty Company** 

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BK- 0106 PG- 8053