

A.P. No. 1320-11-001-004
Escrow No. 143-2252901-MO/WS
R.P.T.T. \$2,398.50

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0106 PG- 8336 RPTT: 2398.50



WHEN RECORDED RETURN TO:

George D Valentine and Cynthia A Valentine
1670 Sandra Lane
Minden, NV 89423

MAIL TAX STATEMENTS TO:

1670 Sandra Lane
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas M. Long and Sandra E. Long, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

George D Valentine and Cynthia A Valentine, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND, LOCATED IN THE E 1/2 OF THE NW 1/4 OF SECTION 11, T, 13N., R. 20 E., M.D.B. & M., DOUGLAS COUNTY, NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 11, PROCEED S89°59'11"E, 1,317.70 FEET, TO A POINT; THENCE S0°07'27"E, 2646.50 FEET, TO A POINT; THENCE S89°52'52"E, 434.25 FEET, TO THE SOUTHWEST CORNER AND TRUE POINT OF BEGINNING OF THIS PARCEL; THENCE N0°07'27" W, 578.30 FEET, TO THE NORTHWEST CORNER; THENCE S89°59'11"E, 384.25 FEET, TO THE NORTHEAST CORNER; THENCE S0°01'10"E, 579.00 FEET, TO THE SOUTHWEST CORNER OF THE PARCEL; THENCE N89°52'52"W, 383.19 FEET, TO THE POINT OF BEGINNING.

SAID PARCEL IS ALSO SHOWN AS PARCEL NO. 1E ON THAT RECORD OF SURVEY FOR DAVID G. PUMPHREY RECORDED NOVEMBER 7, 1980, IN BOOK 1180 OF OFFICIAL RECORDS AT PAGE 342, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 50428, BEING A SURVEY MAP OF PORTIONS OF PARCEL NO. 1 ON THAT CERTAIN PARCEL MAP FILED FOR RECORD ON SEPTEMBER 3, 1976, OFFICIAL RECORDS, OF DOUGLAS COUNTY, STATE OF NEVADA, AS DOCUMENT NO. 02981.

TOGETHER WITH AN EASEMENT FOR PRIVATE DRIVE FOR INGRESS AND EGRESS ACROSS THE SOUTHERLY 50 FEET OF PARCEL NO. 1D AND ALL THOSE STRIPS OF LAND SHOWN AS ROADWAYS AS SET FORTH ON THE FILED RECORD OF SURVEY REFERRED TO HEREIN.

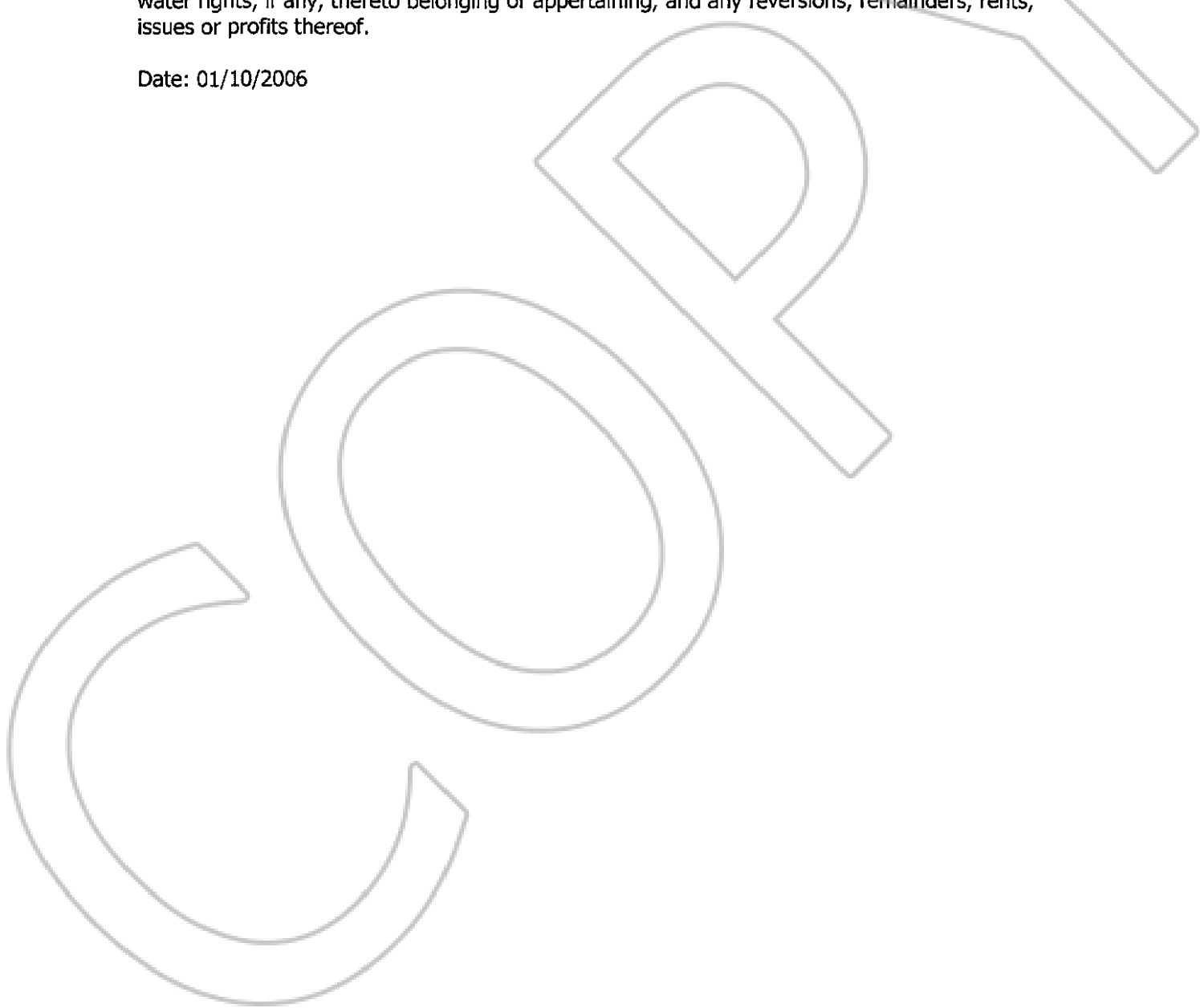
PARCEL 2:

A NON-EXCLUSIVE EASEMENT AS AN APPURTENANCE TO PARCEL 1 ABOVE FOR UNDERGROUND UTILITIES INCLUDING THE RIGHTS OF INGRESS AND EGRESS OVER THE EAST 10 FEET OF PARCEL #1C, AS SHOWN ON THE RECORD OF SURVEY MAP FOR DAVID G. PUMPHREY RECORDED NOVEMBER 7, 1980, IN BOOK 1180 OF OFFICIAL RECORDS AT PAGE 342, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 50428.

IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 10, 1985 IN BOOK 585, PAGE 1050 AS DOCUMENT NO. 117244 OF OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

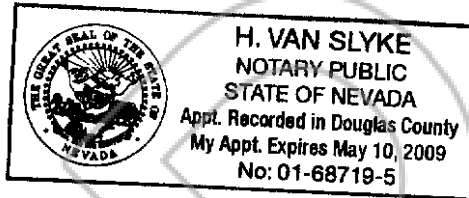
Date: 01/10/2006



Thomas M. Long
Thomas M. Long

Sandra E. Long
Sandra E. Long

STATE OF NEVADA)
 : SS.
COUNTY OF DOUGLAS)



This instrument was acknowledged before me on
January 25, 2006 by
Thomas M. Long and Sandra E. Long.

H. Van Slyke
Notary Public
(My commission expires: 5-10-09)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 01/10/2006 under Escrow No. 143-2252901