

A.P.N. # 1420-07-812-008

R.P.T.T. \$ 1248.00

ESCROW NO. 060700217

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

Same as below

WHEN RECORDED MAIL TO:

Grantee

985 Hilltop Drive

Carson City, NV 89705

DOC # **0666468**
01/26/2006 10:43 AM Deputy: GB

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-0106 PG- 8483 RPTT: 1248.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Michael A. Harrosh, Trustee of the Michael Anthony Harrosh Revocable Trust, dated December 20, 2000**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Mary J. Manning, an unmarried woman**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 12, 2006** **Michael Anthony Harrosh Revocable Trust dated December 20, 2000**

BY: *Michael A. Harrosh*
Michael A. Harrosh
Trustee

BY: _____

STATE OF California }

COUNTY OF Sacramento } ss.

1/20/06

This instrument was acknowledged before me on _____,
by **Michael A. Harrosh**

Signature *Susan E. Sweet*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)



EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060700217

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 1, in Block R, of the final map of SUNRIDGE HEIGHTS, PHASES 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and Certificate of Amendment recorded February 2, 1996, as Document No. 380351, and Certificate of Amendment recorded August 14, 1996 as Document No. 394288.

Assessor's Parcel No. 1420-07-812-008