

OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY INC

APN: 1220-09-417-008

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0106 PG- 8531 RPTT: # 3

Recording Requested By:

Name: WESTERN TITLE COMPANY

Street Address: 1626 HWY 395

City/St/Zip: MINDEN, NV 89423

R.P.T.T. \$



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

91963LS

COVER SHEET

TYPE OF DOCUMENT

GRANT, BARGAIN AND SALE DEED

THIS DOCUMENT IS BEING RE-RECORDED TO ADD THE VESTING

This page added to provide additional information required by NRS 111 312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

APN: 1220-09-417-008
RPTT \$1,560.00 X Full Value Full Value less liens

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0106 PG-02085 RPTT: 1560.00

WHEN RECORDED MAIL TO:
Name KOLBE CUSTOM BUILDERS INC
Street 5705 VISTA Blvd
Address
City, State Sparks, NV 89436
Zip

MAIL TAX STATEMENTS TO:
Name KOLBE CUSTOM BUILDERS INC
Street
Address Same as Above
City, State
Zip
Order No. 00091963-201-LS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HEP PORTER, AN UNMARRIED MAN, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to KOLBE CUSTOM BUILDERS INC,*and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 19, as shown on that Final Subdivision Map LDA # 97-008-8 for SILVERANCH PHASE 8, filed for record on, May 7, 2004, in Book 0504, Page 2789, as File No. 612542, Official Records, Douglas County, Nevada.

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MAY 7, 2004, IN BOOK 0504, PAGE 2799, AS DOCUMENT NO. 612545, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS 254, 277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1989 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL, CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

* a Nevada corporation

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 2, 2006

[Signature]
HEP PORTER

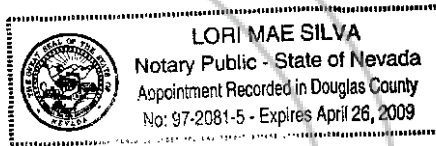
STATE OF NEVADA

COUNTY OF Douglas
This instrument was acknowledged before me on

} ss
January 6th, 2006

by HEP PORTER

[Signature]
Notary Public



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01/26/2006

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01/09/2006